

1961

129th Annual Report of the Board of World Missions

Reformed Church in America

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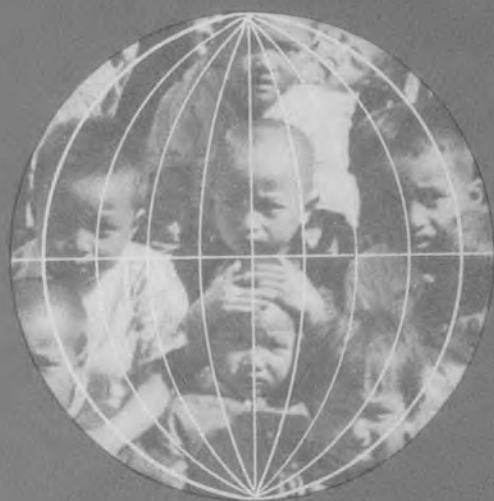
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ONE HUNDRED &
TWENTY-NINTH

ANNUAL REPORT 1961



BOARD OF WORLD MISSIONS OF THE REFORMED CHURCH IN AMERICA

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Rev. Henry G. Bovenkerk, D.D.

THE BOARD OF
WORLD MISSIONS

Respectfully presents
to the General Synod
of the Reformed
Church in America its



ONE HUNDRED AND TWENTY-NINTH Annual Report



The One Hundred and Fourth of its Separate
and Independent Action and the Fifteenth of the Reorganized
Board, Continuing the Former Woman's Board of Foreign Missions.

REFORMED CHURCH
HEADQUARTERS
475 Riverside Drive
New York

1961

FOREWORD

"I will give you as a light to the nations, that my salvation may reach to the ends of the earth."

Isaiah 49:6

THE YEAR HAS BEEN MARKED by the constant struggle of people to gain economic equality, political freedom and racial dignity. The world focus has moved to the Congo, Cuba and Brazil, but the attention of the Reformed Church is still concerned with the results of the struggle in those areas where it has historic responsibilities. As time passes, it becomes clear that the search for freedom may result in the forging of the chains of other tyrannies. The desire for a larger share in material wealth may lead to the worship of the techniques of science. The rapid social change may set a peoples free from ancient bondage only to expose them to the insecurity of a rootless society. All this points to the fundamental need of the Gospel.

The church moves closer to the sense of unity which is in Christ. But as peoples draw nearer together, they become conscious of the irritations that divide. As young churches mature and send their sons and daughters to other lands in mission, they experience the tensions of administration that grow with distance. The opportunity for witness grows and the burden of larger commitment becomes a pressing reality.

The changes on the world scene have taken on a new meaning for the Reformed Church because of adjustments in the staff of the Board. First, came the resignation of Dr. Henry G. Bovenkerk to become the

executive secretary of the Foundation of the Japan International Christian University with his office in New York. This was followed with the leaving of Dr. Barnerd M. Luben to become the executive secretary of the Radio, Visual Education and Mass Communication Committee of the National Council of Churches.

There remains in the administrative staff a nucleus of a team with a variety of skills and training working together to serve the workers overseas. Miss Paige, trained in financial recording, has developed through the years a broad service to missionaries. Miss Joldersma, professional social worker, brings these insights to candidates and to missionaries in their assignments. Mr. Harrison, a licensed Certified Public Accountant, cares for the financial details. Mr. Buteyn brings his expert knowledge of church relations to bear on the administration of certain fields overseas. These all blend their talents in a working companionship. The new staff members as they are chosen will enter into a group in which their training and experience can round out the administration of the far-flung work of the church.

It is, therefore, fitting that in this day of change, this booklet should be dedicated to the recognition of the contribution made to the Church and its world-wide mission by Dr. Henry G. Bovenkerk and Dr. Barnerd M. Luben.

As of May 15, 1961

Executive Staff

The Rev. John E. Buteyn
Mr. J. Robert R. Harrison (elect)
Miss Ruth E. Joldersma
Miss Edwina Paige

Field Secretaries

The Rev. Leonard A. Sibley
The Rev. Edward H. Tanis (elect)

1. AFRICA

IN ASSOCIATION WITH THE CHURCH
OF CHRIST IN THE UPPER NILE

IN THE EXPLOSIVE African scene the dramatic developments in the Congo which borders the Sudan on the south would seem to overshadow events in the Sudan itself during the past year. Yet there has been increasing pressure by the government for Sudanization, with special emphasis on the South Sudan where the Church of Christ in the Upper Nile is located. This has had considerable impact on the Christian community and in turn has given impetus to increased Sudanization of the Christian movement. The place of the missionary has come under increasing scrutiny by officials. All this has contributed to a sense of urgency and to a renewed feeling of the need of strengthened leadership, nationwide strategy and greater unity.

Since Sudanization is indeed the present watchword, requests for new personnel are considered in the light of the availability of a Sudanese. If so, the visa for a missionary is refused. If a Sudanese can ultimately fill the position, a new visa may be granted for a limited period so that the foreigner may train a local citizen. The first visa for new personnel in several years was granted to Mr. Glenn Noble for work at the Spearhead Press in Malakal, but only for a two-year period.

All church and mission operations are now under constant surveillance. The transfer of missionaries from one area to another has become more difficult. Much of the temper of government relationships depends upon the local district commissioner. In one area, for example, the missionaries are unable to operate their motor boat in the river, while in another area there are the finest friendly relationships. An early law prohibiting missions from engaging in commercial activities was used to close the only two Christian bookshops in the south, the Anglican shop in Juba and the one of the Upper Nile Mission in Malakal. The work of the Spearhead Press in Malakal has been restricted and it can no longer charge for work done; it may do printing only on a non-commercial basis.

The change last year from Sunday to Friday holiday in government offices and schools in the south has been looked upon by the rather con-

siderable Christian population as a blow aimed directly at them. Considerable bad feeling resulted, with some strikes in government schools. This reaction has perhaps strengthened the conviction of the government that the Christians were rebelling and that the missionaries might also be responsible for previous uprisings. This has led to further rigidity in restricting movement, operations and visas.

It must be noted that the Christian forces in the Sudan face vastly different conditions today as compared with those before independence. The controlling influence of the former British government decided that the north, which is Muslim, Arabic-speaking, and developing rapidly, should remain separate and distinct from the south whose people are largely pagan and primitive. Migration to the north by southern tribesmen was discouraged, and much of the education and medical work in the south was put into the hands of the mission organization. Sunday was a day of rest in government offices and the church was shown considerable favor.

Since independence the Sudanese government has decided that the differences between the north and south should be minimized and removed as soon as possible. Barriers to travel have been removed, educational work has been placed in government care, and the use of the Arabic language is emphasized everywhere. The government has adopted a policy of religious freedom and officials are trying to carry out that policy as they understand it. Inevitably handicaps are placed upon the Christian community, not so much in the name of religion as in the name of nationalism.



A group of Murle boys learning to read their language. Rev. Robert Swart makes the characters on the board.



Durra, a type of Indian millet, which is a staple food of the Sudanese in the south.



The building of the Spearhead Press in Malakal where the Christian magazine **Light** is printed. The trees in the foreground are eucalyptus.

In this time of uncertainty the Church of Christ in the Upper Nile has experienced both unhappy setbacks and encouraging advances. The effort to secure secondary school graduates for theological training has been disappointing. Two of the leading evangelists suffered moral lapses, resulting in discredit to the Christian cause. On the other hand, four members of the mission are teaching Bible and Christian religious principles in government boys' schools. In fact, teachers, especially those for secondary schools who hold degrees and have adequate preparation for specific posts, are granted visas quite readily. Even while government pressures are increasing and restrictions may limit some operations, there are still many open doors.

In some instances apparent setbacks turned out to be blessings. Pastor Adwok Mayon in Malakal, imprisoned for six months for an alleged statement against the government, had prison experiences like those of Paul. On his release he was welcomed by the tribal congregations in Malakal, and he stated with new confidence that the church in the Sudan, now deeply rooted, was there to stay. The moral lapses of a Sudanese Christian leader led to restrictions in Christian meetings by the government for several months in one area. When these restrictions were removed, however, an African evangelistic team held meetings and 27 were baptized. In Pibor where a Christian leader was imprisoned on a similar charge, the believers were organized into a congregation and three elders ordained. Last December 60 students were baptized in Akobo. Thus the Church of Christ in the Upper Nile continues to grow. In January of this year the completed manuscript of the New Testament in Anuak was sent to New York for printing. Though the officials at first made it very difficult,



A carpentry project in the Boy's Intermediate School in Omdurman. (COEMAR)

the Hoekstra family was permitted to reside in Pibor so Mr. Hoekstra could begin his work in the translation of the New Testament into the Murle tongue.

In an effort to further strengthen leadership in the Sudan a scholarship has been granted to Rev. and Mrs. Swailem Sidhom, Egyptian members of the mission, for study in this country. This summer these missionaries of the Coptic Evangelical Church in Egypt will come to the United States, where he will be studying in Princeton Theological Seminary and she in Trenton, New Jersey. It is anticipated that on their return Mr. Sidhom will lead the Vernacular Apprentice Training Program and that Mrs. Sidhom will engage in girls' education.

In the Sudanization program of the church and mission, increasing responsibility is being transferred to the church from the mission. Though from our viewpoint there may seem to be danger in making this transfer too speedily, the mission is convinced that the situation requires rapid integration even if this involves the risk of some mistakes. Dr. J. Lowrie Anderson, formerly secretary of the mission, is now secretary of the Church of Christ in the Upper Nile, with a Sudanese as associate in training. All members of the mission are members of the Sudanese church. The ordained missionaries have become ministers of this church, working with their African brothers, and the non-ordained serve on local consistories with their Sudanese friends. Thus there is an increasing partnership in the life and witness of the Christian community.

Changes in government rulings now affect the return of the missionaries for furlough. Teachers must be present for all full school terms and so can only return to the United States during three-month school recesses. No missionaries may be outside the country on furlough for longer than six months, return visas being valid for this limited period only. Further, the present limitations on missionary personnel are also curtailing the furloughs of nurses and doctors, since the government insists that all medical programs be fully staffed at all times.

Efforts are under way to obtain visas for additional personnel. Dr. and Mrs. Wesley Sikkema of the Reformed Church are awaiting their visas and hope to go to the Sudan this summer. It is also hoped that a nurse from England, who formerly served in the Sudan with the Church Missionary Society of London, will be able to return to serve in Ler and thus replace Roxanna Sarr Nichol, who since her marriage in December has been serving in the Presbyterian mission in Khartoum.

Most of the world today is being seriously affected by the migration of people, and this is true in the Sudan. Tens of thousands of young men from the southern tribes are moving north, looking for work, for education, for new opportunities. Many of them are nominally Christian or have had some Christian training. Like any migrant group they are a fertile field for the Gospel as well as for forces of evil. This migration not only finds the church in the north unprepared to absorb the newcomers but also further depletes the slender supply of Christian leaders in the south. A general conference of leaders from several mission and church groups in the Sudan, together with a few leaders from the Coptic Evangelical Church of Egypt, is being called to lay plans for a combined effort of all Christian bodies to take advantage of this most promising evangelistic opportunity.

The total situation in the Sudan has led to renewed efforts toward unity. As early as 1947 the Southern Sudan Protestant Council declared that "With the strong evangelical foundation and emphasis of our societies and churches and the essential unity that already exists between us, we express our opinion that a united church in the southern Sudan can be realized and that in all our work and planning we must strive toward this ideal." In 1955 at a conference on a united church it was noted that "We are not trying to achieve some new unity depending on human wisdom but are simply trying to give visible expression to a unity already created by Christ when He made us members of His body."

Although the independent missions give no indication of a desire to join in the proposed union, the Church of Christ in the Upper Nile and the Southern Archdeaconry (Anglican) have agreed that they wish to unite. The Anglican Church in Equatoria Province, much larger than the

Church of Christ in the Upper Nile but still only a generation away from paganism, is strongly evangelical and possesses an ecumenical spirit. Anglican in origin but now a united enterprise in which the Upper Nile Church shares, Bishop Gwynn College is the only theological school in the Sudan. Each member appointed to the staff must satisfy the college council of his doctrinal position by declaring his acceptance of its Doctrinal Basis of Teaching, which rests in part on Reformation confessional statements.

Recognizing the need for concerted action in the Sudan in the light of the present circumstances and the doctrine of the church, the Committee on Cooperation in the Upper Nile is making a study of a fuller expression of the unity of the evangelical forces in the Sudan. It is felt not only that the Christian forces in the south should unite but there should be a study of the advisability of bringing the Christian forces in the north and the south together.

These have been difficult months for the missionary personnel. The La Verne Sikkemas moved from Akobo to Malakal and back to Akobo due to the government order to discontinue the agricultural program. The medical personnel is carrying extremely heavy loads. A recent report from Nasir indicates that with their Sudanese assistants one missionary nurse and one missionary doctor treated over 500 patients on one day. Political tensions and the general uncertainty have led the missionaries to renew their dependence on Him whom they serve and to rejoice in the assured sovereignty of God in all human situations. Faith continues strong, though we know there are also periods of dark discouragement. No doubt the greatest source of hope has been the growth of the church in size and spiritual stature and in a sense of mission. God is at work in the Sudan; our task is to see to it that we are ready to continue as co-laborers with Him!

Rev. Swailem Sidhom, missionary of the Coptic Evangelical Church in Egypt in the Upper Nile Province, the Sudan, helps a young Sudanese discover the wonders of a book store. (COEMAR)



2. ARABIA

IN ASSOCIATION WITH CHRISTIAN
CONGREGATIONS IN THE ARABIAN
GULF AREA

THE POLITICAL SCENE in the Middle East has been comparatively calm during the past year. Beneath the surface, however, the currents of nationalism have been flowing steadily on. Here and there the tide of self-determination becomes evident. On the tenth anniversary of the ascension to the throne of Sheikh Abdulla Salen of Kuwait, the Kuwait Government took over a number of the functions of the British Political Agency. In Bahrain to the south similar further steps in nationalistic self-assertion have been effected. The announcement by the Saudi Arabian Government that the United States will have to end its military operations at Dhahran Air Field has boosted the spirit of Arab nationalism throughout the area.

This steady development of Arab nationalism has not seriously affected the Christian cause in the Gulf area. The reservoir of good will toward the members of the Arabian Mission increases rather than diminishes. The deep interest of the people of Bahrain, for instance, in the plans and construction of the new hospital which replaces the old Mason Memorial building, and constructed chiefly from the gifts of Bahrainis, has been an inspiring demonstration of the acceptance and value of the Christian mission in this Muslim area. It is understood by all that this is a Christian institution, and when the cornerstone was laid a year ago, it was clearly a church event and not civic.

In Oman the Sultan of Muscat made an informal offer to finance the building of a twenty-bed ward in the Knox Memorial Hospital and to make an annual grant to care for the patients in this ward. For lack of personnel to staff this wing of the mission hospital, the offer was declined, but the confidence expressed by the Sultan in this approach to the mission was reassuring. Due to the civil war in Oman it has not been possible for missionaries to make the annual summer visit to Jebel Akhdhar, the *Green Mountains* of Oman, but after a lapse of four years, Drs. Thoms and Bosch, upon invitation of a British doctor, spent a week in the mountains on a medical mission. They were able to treat over 1,000 patients and to do approximately 100 eye operations. The permission to proceed to the interior by the Sultan was another evidence of his good will to the mission.

The Christian cause has steadily advanced during the past year, marked particularly by the increased church consciousness on the part of the Christians in the Gulf area. A second annual conference of the churches was held in March 1960 and the third in March 1961. In the earlier one, chaired by the Rev. Yusef Abdul Noor of Kuwait, a draft constitution for the organization of *The Church of Christ in the Arabian Gulf* was approved for study by the three congregations in Kuwait, Bahrain and Muscat.

One of the chief concerns of the conference was that of the Christian home. The Christian young men of Muscat, and Bahrain particularly, turn to Muslim girls for mates, thus creating an acute church problem. This problem was given highest rating and out of the conference came a resolution requesting the Board to send a woman evangelist to visit Muslim homes that more young women may be brought into the church, thus making it possible to set up Christian homes, the foundation of any Christian community. The congregations were urged to give special attention to their young people, each congregation to be alert to the possibility of their young people entering full time Christian service. One young Christian was sent to a conference of young people of the Coptic Evangelical Church in Alexandria last summer, and this past March the first conference for the young people of the churches of the Gulf was held in Bahrain.

In Muscat the convert Christian congregation, the nucleus of an indigenous force for the evangelization of the land, completed the Matrah chapel, the first indigenous sanctuary in southeast Arabia. The structure, which holds 150 people, has been a project of the church. Taking in the whole of Arabia, it is recorded with great thanksgiving that the Church of Christ in Aden was organized, after all these decades of effort, in January 1961.

We note, also with thanksgiving, that an outstanding scholar of a distinguished Muslim family in Pakistan was converted to Christ and is superbly equipped to witness to the intellectuals in the Muslim world

A group picture taken at the church conference in 1960. At the left are Yacoub Shammass and Yusef Abdul Noor of Kuwait; Rev. G. Jacob Holler of Bahrain; Mubarak of Muscat; M. Naseef of Bahrain; Rev. Jay R. Kapenga and Rubaiya of Muscat.





The outside of the Matrah mejlis. Inside the mejlis Khoda Rasoon, a Christian, leads the worship service.

and to play a leading part in the development of thinking relative to evangelism among Muslims. He has his Ph.D. from Kingsbridge and has taught in several universities in the Middle East, England and on the North American Continent. He is presently continuing his studies of the Christian faith at Hartford Seminary and is on the Staff of the Kennedy School of Missions.

The situation in Kuwait offers an example of the opportunities and activities for Christian witness in the Gulf. The church in Kuwait plays a strategic role in the life of the Christian community. In five years the population in Kuwait has grown from 207,000 to 250,000 and it is estimated, through the rapid migration, that there are now approximately 25,000 Christians in Kuwait. In 1954 there were in what was called the Mission Church, four congregations; now there are six congregations meeting regularly in the Church of Christ in Kuwait, with two other congregations meeting occasionally. The church sanctuary used by all these congregations was enlarged in 1958, largely from local funds. For some time the mission pastors in Kuwait have been joined in their ministry with Rev. Yusef Abdul Noor as Egyptian pastor of the Arab congregation.

The medical ministry in Kuwait is an illustration of the many contacts made through the medical ministry. During the past year there were a total of more than 55,000 outpatients and over 3,000 inpatients, with almost 500 outcalls by the staff. In fact, the load of patients taxes the physical resources of all medical personnel and constantly the dilemma is faced—how can a more effective witness be made under this heavy patient load? A young doctor of Egyptian origin has been added to the staff. He is vibrantly evangelistic and finds an outlet for his abilities in the Arabian congregation and in clinic prayers. A staff of full time evangelists minister to the spiritual needs of the patients. A similar medical-spiritual ministry is carried on in Bahrain and Muscat-Matrah.



The group in Basrah on Thanksgiving Day 1960. Rev. and Mrs. George Gosselink, Rev. and Mrs. Robert J. Block and Rev. and Mrs. Harvey Staal, with their children, represented the staff in Basrah when the picture was taken.

Under the able leadership of Mr. Cornelius De Jong a building program has been in progress and will continue for another year when Mr. De Jong returns to this country. A construction engineer and contractor from Grand Rapids, Michigan, Mr. De Jong has demonstrated what lay people can do in the Christian cause overseas where their special gifts are employed for a specific term of service. Not only has Mr. De Jong taken the load of the building program off the hands of the missionaries who are already overbusy, but he has insured first class construction, trained Arab workmen and won the confidence of Arab contractors and laborers alike. The new hospital in Bahrain will be completed this summer. Mr. De Jong has also constructed a new Christian book shop in the Bazaar, dwellings for hospital employees and renovated the women's hospital. Before returning to this country he will build utility blocks on the hospitals in Muscat and Matrah and oversee other projects in these twin towns.

It was fifty years ago that Dr. John Van Ess founded the Basrah Boys' School. A few years ago an educational survey team recommended that the school be upgraded and that a new plant be constructed on a new site, this school to serve the educational need for boys in the whole Gulf and Iraq area. The July Revolution in 1958 made it necessary to hold all plans in abeyance. The physical condition of the school is such that it is imperative, however, that steps now be taken to rebuild the school so it may take its place in the rapidly developing national scheme for secondary education. Approval has been given in principle for the project and steps are being taken to draw up plans to be submitted to the Board and to the Joint Committee for the United Mission in Iraq. The school will be related to the United Mission in Iraq when missionary responsibilities in southern Iraq are transferred at the end of this year.

Encouraging progress is being made in plans for *The Voice of the Gospel* Broadcasting Station in Ethiopia. The signing of the contract with the Ethiopian Government, delayed for many months, occurred February

Dr. Storm consults with a patient in the Men's Hospital at Bahrain.



17, 1961. In the meantime, Mr. Luidens had spent three months in Beirut and other parts of the Middle East setting up the organization for the involvement of all the churches, the production of programs and the follow-up in the various areas. The station is to be of, for and by African and Asian churches, programs so far as possible coming from these churches. Remaining time may be sold for approved outside programs to supplement the programs produced by the churches for their own areas in their own programming studios. Two international 100 kilowatt transmitters are to be employed, with one short-wave transmitter for local programs. The delay in the signing of the contract has postponed the anticipated opening of the station. Service on the air with full power should begin in autumn 1962. Studios are expected to be operational in Beirut, Cairo and Kuwait, and possibly Jerusalem by the end of 1961. Excellent relations obtain in all the planning between the Lutheran World Federation and the Near East Christian Council through which the cooperating boards in this country work. The Rev. and Mrs. Edwin M. Luidens and children will proceed to Beirut where they will take up their duties in late summer. In the meantime, the Radio Audio-Visual Committee of the Mission is active and is hoping to have a recording studio in Bahrain or Kuwait.

The Near East Christian Council is seeking out some of the ablest men in the Middle East to join the staff of the broadcasting station. In response to the request for the full time services of the Rev. and Mrs. Donald R. MacNeill, and to the recommendation of the Arabian Mission, the Board has agreed to the transfer of this family to Beirut to give special attention to the literature phase of the radio project. Two missionary families of the Reformed Church, therefore, will thus be engaged in this important project of the Protestant Church in the Middle East.

In New York the Executive Committee of RAVEMCCO voted that "Whereas the Board for the Christian World Mission of the Reformed Church in America graciously loaned to RAVEMCCO for a period of

two and one-half years the services of one of its ablest missionaries in the person of the Rev. Edwin M. Luidens, be it resolved that the Executive Committee, on behalf of the Radio, Visual Education and Mass Communication Committee of the Division of Foreign Missions of the National Council of the Churches of Christ in the United States of America, express its deepest appreciation to the Board for the Christian World Mission of the Reformed Church in America for its gracious loan of the Rev. Edwin M. Luidens to be the Executive Secretary of RAVEMCCO during the past two and one-half years."

Recognizing the greatness of the task of witnessing for Christ in the Arabian Gulf and deeply aware of the lack of personnel for the task, the mission is requesting the Board for seventeen new missionaries, either as replacements for those who have left the field for retirement or other reasons, and to take advantage of developing opportunities. Cordial relations have been established with the Netherlands Reformed Church for securing medical personnel, particularly women doctors, for service in the Gulf area. The Mission Board of this church, in response to the Board of World Missions, screened one of their young people, Miss Dorothea van der Horst, M.D., and upon the basis of their recommendation Miss van der Horst was appointed short term missionary of the Board with all the rights and responsibilities of a member of the Arabian Mission. Dr. van der Horst arrived in Kuwait to work with Dr. Allison in January 1961. Study is also being made of a plan whereby members of Asian churches could likewise serve in the Gulf as members of the mission.

The mission was reminded of its heritage early this year by two events. The first was the death of Mrs. Margaret Rice Barny on January 3, 1961. Mrs. Barny was a missionary in the Arabian and United Missions from 1898 to 1939, having served 41 years in the Middle East. The second event was the 100th anniversary of the birth of Dr. James Cantine in Stone Ridge, New York. He was born on March 3, 1861, and a special service commemorating this anniversary was held on Sunday, March 5, 1961 in the Stone Ridge Church.

This consideration of the mission's heritage during the past 72 years brings to focus the haunting concern of the Mission to Islam. How can the reservoir of good will, the boundless opportunities for medical healing, the contacts with youth in educational institutions, and ministries of the organized congregations become more effective in a winning Christian witness. The prayer and concern of all Christians engaged in mission in the Muslim world, is and must ever continue to be like the concern of Paul for his fellow Jews—"Brethren, my heart's desire and prayer to God for them is that they may be saved."

3. INDIA

IN ASSOCIATION WITH THE CHURCH OF
SOUTH INDIA

DURING THE PAST YEAR India has had the image of her Prime Minister, Jawaharlal Nehru, stamped even more indelibly upon her destiny. The great Indian who has become a unique mixture of East and West, out of place nowhere, at home everywhere, has led India on an independent route through the tangles of international politics. Not truly a neutralist, his policy is one of non-alignment, but his sympathies are with the legal and governmental traditions of the English-speaking world. His policy of independence is based largely on the suspicion that any problem that becomes involved in the rivalry between the Soviet Union and the West will lose most of its chances for settlement.

Within the vast sub-continent of Asia, in the words of former American ambassador Ellsworth Bunker, "a vast and varied population is in the throes of a peaceful 'revolution' engaged in one of history's vast experiments. The outcome of that experiment will determine whether an under-developed country, with a vast population increasingly aware of higher standards of living elsewhere, can build a progressive economy, raise living standards, develop sound social institutions and achieve political stability within a democratic framework."

In April a third Five Year Plan aimed at speeding industrialization and raising living standards for India's 425 million population, the second largest in the world and calculated to become 525 million in another ten years. India hopes that the plan, by a mixture of democratic socialism, private enterprise and foreign aid, will do what Communist China aims at doing for its 600 million population through a program of militant communism. In a bid to speed the country's effort to catch up with the 20th century, some \$20 billion will be required, at least a fifth of which must be in the form of foreign aid. The program is designed to create 13,500,000 new jobs, provide free elementary education for every child and offer good roads and clean drinking water to each of the nation's 500,000 villages.

In the last ten years industrial production has risen by an average of 10% a year. Some six million industrial jobs have been created though many more are needed because of the rapid population growth. During this same period about 80,000 miles of new roads connecting villages with major roads have been built and another 100,000 miles improved. Food grains, though increasing, are still too limited to provide adequately for an exploding population. Rural achievement has been substantial and yet the pace is far too slow. While the economy is on a better basis, people will continue to be poor and hungry for a long time to come. In one effort to meet this problem some \$200 million will be spent in the next five years for family planning. Something of India's plight is indicated by the fact that if she were to triple her income it would be the same as that of the people of Japan.

Within a nation in creative ferment there are encouraging movements in the church to match the opportunities in this changing situation. There is a greater sense of responsibility for the evangelization of the nation with some fresh approaches to the task. The year was marked, for instance, by the first meeting ever held in India between a group of Hindu leaders with a small group of Christian leaders to discuss their respective views of man. Discussions were held in a frank and friendly manner exposing some of the misunderstandings regarding the fundamental beliefs of the

A farmer of South India demonstrates a choice specimen at the Katpadi Agricultural Institute on Rural Sunday.

Dedicated in 1957, this clinic building adds another important unit to the Jothy Nilayam Rural Center at Muttathur.



two religious groups. That such a meeting should be called by the church indicates that Indian Christianity has come of age and is confidently rooted in the soil of India.

With the tremendous task of evangelization in the second largest nation in the world with an exploding population, there is keen interest in India in the possibility of radio broadcasting from Ethiopia. No Christian radio broadcasting is permitted in India. At present the only Christian radio reaching India is from the Philippines, and this only reaches the northern part of the country. The "Voice of the Gospel" Station, it is hoped, may reach all of India in the languages of that country. The Southern Asia Committee of the Division of Foreign Missions has requested that India and Pakistan be included within the range of the transmitters of this station. The possibilities of strengthening the church and helping her in her evangelistic program through the "Voice of the Gospel" is an exciting one.

The Church of South India, in its evangelistic program, has set up a New Church Building Fund from which grants may be made on a rupee-for-rupee basis up to a \$1000. This includes churches in rural areas and in areas where industrial development is taking place. The Madras Diocese is concerning itself primarily with the growing industrial areas of Madras. It is vigorously undertaking to raise funds in the town churches in Madras to supplement grants from overseas. The Board makes an annual grant towards this program and the opportunities to extend the church are unlimited. An interesting sidelight in these opportunities is the report from Katpadi Farm that in the last several years three village churches have been started through the direct efforts of the Christian workers of the Farm. It is also noteworthy that the churches in India now have 21 Indian missionaries serving outside India, and a larger number are listed as working in other language and cultural areas within India. The primary missionary task of the Reformed Church in India is to aid the Church of South India in these evangelistic opportunities.

One of the encouraging developments within the church in India is the increased sense of responsibility for stewardship training. A year ago a Stewardship Department was organized in the National Christian Council of India, with the Rev. Theodore Essebaggers, formerly of the Reformed Church, as the secretary. Christian stewardship seminars are being held on a nationwide basis and considerable literature is being produced. The movement has had considerable impetus given it by Dr. Paul Lindholm, the stewardship evangelist. In the Madras Diocese the Rev. C. A. DeBruin and other Presbyters have been doing excellent work in promoting stewardship with most encouraging results. Recently Mr. DeBruin gave an address

in the Central Area Council in the Methodist area of the Madras Diocese, which led to an unanimous vote by the Council that all its members should become tithers.

This movement toward a greater sense of stewardship is one of the most encouraging developments within the church. For over one hundred years, largely due to the desperate economic plight of the villager, Christians have grown accustomed to receiving. They may also have inherited something of the concept of congregational selfishness, which is not unknown in some western churches. Now the movement is underway for a more responsible use of a Christian's resources.

One strong arm for evangelism and Christian nurture in India is the Correspondence Course. A survey of Christian correspondence courses published in India reveals that there are about 67 centers and sub-centers in India giving Bible correspondence courses free or at a nominal fee in 21 languages inclusive of English. The courses are designed for various groups of people ranging from new-literates to the high school and college level. The correspondence course sponsored by the Madras Diocese and financed by the Board and the World Home Bible League was formerly under the guidance of Dr. John Piet. Since his return to this country, it has been supervised by Miss Esther De Weerd. A large proportion of those taking these courses are Brahmins and other high caste Hindus. Recently in a fanatically anti-Christian nationalistic Hindu group, a resolution was passed expressing concern at the spread of Christianity in India and demanding that a check be placed on foreign funds and missionaries coming into the country.

In the field of Christian education the process of upgrading Voorhees College has about been completed with the extensive building program required. In the field of secondary education the Madras Diocese is continuing its study of the diocesan high schools including those in the Arcot area. It is increasingly recognized that Christian educational institutions must be regarded not only as designed for the training of Christian leadership, but also as evangelistic agencies reaching out into the life of the non-Christian community. It is also increasingly recognized that these institutions must be of high grade and with a creative approach to the total life of the community.

An unusual opportunity is being offered the church in India by the recognition of the government that the teaching of moral and spiritual values in secular institutions is desirable. Specific provision is to be made where feasible for this teaching within certain limitations. In the elementary schools simple and interesting stories about the lives and teachings of religious leaders are to be included in the syllabus for language teaching.



A cup of cold water given in His Name. (World Council of Churches photo)

In the secondary schools the essential teachings of the great world religions are to be studied as part of the curriculum pertaining to social studies and history. In the university stage a general study of different religions is to be an essential part of the general education courses in degree classes. There are dangers in this program, such as the tendency to the conclusion that all religions are equal, but it also presents the Christian Church with an opportunity to have placed before all the students of India the Christian concept of the way of salvation.

Theological education in India has received an impetus through grants of the Theological Education Fund Committee. The United Theological College at Bangalore received a capital grant of \$81,000. This is the institution which pioneer missionaries of the Reformed Church helped



Along an Indian road near Wandiwash these victims of leprosy await treatment.

Activity in the street of a South Indian village. (World Council of Churches photo)



to found and with which we have been related since; most of the ordained Indian pastors in the Arcot area have been trained in this institution. The college celebrated its 50th anniversary in 1961 and as a part of the celebration developed plans to serve the Church of South India and other churches more effectively in the radically changing situation in India. The Bangalore Language School, where our missionaries receive their initial language training, is on the same compound.

An illustration of the strengthening of the medical ministry of the Church of South India is found in the Scudder Memorial Hospital in Rani-pet. In the past five years, since Dr. J. C. Savarirayan has been made medical superintendent on the retirement of Dr. Galen F. Scudder, a building program has been carried out at a cost of approximately \$65,000, only a small proportion of which has come from the Board. The hospital has been made responsible for the government program in a large number of villages surrounding the hospital looking toward the eradication of leprosy. Besides the regular Christian staff, a full time evangelist ministers to the patients.

For a more effective ministry, particularly to the village congregations in the Madras Diocese, the pastorate boundaries have been realigned so that no pastorate shall be larger than ten Christian villages or 2,000 Christians living within a radius of five to seven miles. The fifteen experienced and mature teacher catechists who had been given a third year of intensive theological training in the Arcot Theological Seminary in Vellore have been assigned to these new pastorates in the diocese.

Changes in missionary personnel have been numerous in the past year. In May of 1960 the resignation of the Rev. Blaise and Dr. Marian Levai as missionaries of the Board were accepted with regret. At the same time the leave of absence of Miss Albertha Biegel, due to illness in the family, was extended indefinitely. A leave of absence was also extended for Mr. and Mrs. Edwin Cooper for medical reasons. In June 1960 the resignations of Dr. and Mrs. John Piet were received with regret to enable Dr. Piet to join the staff of the Western Theological Seminary in Holland, Michigan.

While the number of missionaries has been depleted by retirements and resignations, several new missionaries have been appointed and some have proceeded to India. A survey of the granting of visas for new missionaries to India shows that since 1957 out of 79 applications only five were refused, with thirteen still pending. Refusals seem to be largely due to the whims of local officials and not to decisions on higher government

levels. It is encouraging to note the large number of visas granted out of applications submitted.

Before returning to India the Rev. Eugene L. Ten Brink was awarded the degree of Ph.D. by the Hartford Seminary Foundation, his thesis being a study in Protestant-Eastern Orthodox encounter in India. The appreciation of the Church of South India for the missionaries of the Reformed Church was expressed in two separate actions. Before leaving India for furlough the Rev. and Mrs. Harold J. Vande Berg were given a letter by their Bishop, the Most Reverend Hospet Sumitra, addressed to "The Members of the Churches in the Reformed Church in America." This letter stated: "I want in this letter to commend them to your kind care and fellowship so that they may return to us with new zeal and dedication. We thank you for sending them to us in the name of our common Lord. They have worked among the poorest of the poor and have brought new light and joy to those who have believed in Jesus Christ and have joined His Church. While they are with you they will be able to tell you how the Lord is working in our midst and in our land . . . Through them we are made to realize that you and we are together members in one Catholic Church of God. We greet you and send our best wishes to you."

In the Madras Diocese, in the annual meeting of the Diocesan Council in January 1961, Miss Doris Wells was elected Vice President of the Diocese, an unusual honor for a woman ordained elder in the church. The Diocese provides that all diocesan workers shall ex-officio be members of consistories and that out of every three representatives to the Diocesan Council, at least one shall be a woman.

The past year brought the death of one of the pioneers in Christian evangelism and medical missions. Dr. Ida S. Scudder died at the age of 90 years on May 24, 1960. Shops were closed in Vellore and a procession a mile long, including 200 nurses marched through the town where she had lived for so many decades. Residents, government officials and diplomats paid their respects. Three days later, in New York City, the Executive Board of the Division of Foreign Missions of the National Council of Churches adopted a resolution which expressed its sympathy to the Scudder family and the staff of Vellore Christian Medical College and Hospital. The resolution also gave humble thanksgiving to God for the unselfish, devoted service in the name of Jesus Christ rendered by Dr. Scudder in a period of over half a century.

The Reformed Church has a providential opportunity in Christian witness in India today. As we rejoice in the triumphs of dedicated witness of those who have gone before, let us pray that the same flame of love may be enkindled in our hearts.

4. United Mission in IRAQ

IN ASSOCIATION WITH CHRISTIAN
CONGREGATIONS IN IRAQ

THE CONTINUANCE OF A Protestant missionary witness in Iraq in spite of the political situation is cause for profound gratitude. Now that this witness has again become more than a holding operation and reports have been sent indicating renewed vision and strategy for an enlarged program, this is a development that is most encouraging.

In hitherto inadequately developed countries, such as Iraq, this mid-twentieth century has seen the awakening of the masses to a new realization that life could be better for them. Everywhere the world today is witnessing an upsurge of largely hopeless people who have been inspired by a new hope that their lot in life can be improved. It is this widespread popular yearning which no doubt led to the revolution in Iraq more than two years ago.

Most Iraqis greeted the overthrow of the old regime with great rejoicing. Many expected the sudden advent of a new prosperity and ease. When these goals were not immediately realized there was even greater tension. Someone has characterized the present political situation as one of "balanced instability," but the new government is solidifying its position and there is a growing hope that the aims of the revolution may be achieved.

One of the undercurrents of the revolution was a nationalistic protest against what was felt to be undue foreign influence. Various types of anti-foreign action followed in the wake of the political changes. The work of Christian missionaries from abroad, under suspicion as a foreign influence, felt the impact of anti-western sentiment. Within a year of July 14, 1958, five missionary couples serving in Iraq were asked to leave the country. Four previously occupied locations in central and northern Iraq were left without missionary personnel. The Primary Department of the American School for Girls in Baghdad was closed by government order. All other missionaries in Iraq, save the Gosselinks in Basrah and the

Jesuits, were either asked to leave or not permitted to return. For several months it seemed extremely doubtful that any Christian work involving foreign missionary personnel could survive. It is a cause for gratitude, and an answer to the prayers of many people as well as to the few determined missionaries who were able to remain at their posts, that a foothold was maintained. Even at the close of 1960 the Basrah and Baghdad schools were still only a narrow foothold, but they do afford the base for what is hoped will be an expanded Christian witness in the future.

Hopeful signs of that expanded Christian witness may be seen in recent increases of personnel in Iraq. During the past year visas were granted to the Rev. and Mrs. Robert Block and they have been studying Arabic and serving in the school in Basrah. In July 1960 Rev. and Mrs. Harvey Staal also received visas and returned to Basrah in the late summer. The Board of World Missions of the Presbyterian Church in the U.S. has appointed its first missionaries for Iraq, the Rev. and Mrs. Lawrence H. Richards. They hope to enter Iraq as teachers.

Last October the Joint Committee for the United Mission in Iraq reaffirmed its policy of maintaining the integrity of the mission, even though the larger share of its membership was outside the country, unable to return. Members of the mission were encouraged to maintain their relationship to the mission, and were continued in temporary assignments in nearby Iraq. One family is serving in the Aleppo College in Aleppo, Syria; another is serving in Lebanon; another has been home on furlough, and the fourth, that of Rev. and Mrs. Raymond E. Weiss, has been in Beirut studying Arabic and teaching in the Beirut College for Women. In the meantime hopes for the possibility of the return to Iraq for those who were expelled are less bright than before. Application for visas for one family, made as a test case, was refused. To offset this the mission is requesting ten new recruits to take advantage of new opportunities that are presenting themselves. The American School for Girls has been kept open only because it was possible to secure local personnel. However, such teaching arrangements have proved far from satisfactory and a recent letter emphasizes the need for short term teachers in a wide variety of subjects.

Despite personnel shortages, the American School for Girls has had an unusually successful year. In 1960, of the 43 students who took the ninth and eleventh class government examinations, there were 40 who passed the examinations and received their certificates. There are at present 154 girls in attendance with prospects for an enlarged student body next year. Almost fifty per cent of the student body is Christian, 43% Muslim and the balance Jewish or others. Of the 17 members of staff, 13 are Christian and four are Muslim. Bible is taught to all the Christian



Girls of the American School for Girls in Baghdad are transported in these huge modern buses.



A chapel service at the American School for Girls, Baghdad.

A Bedouin family and their black tent as seen from the road between Baghdad and Hillah.





Young people of a Yezidi (devil appeaser) group of northern Iraq take part in one of their festivals.

students and some of the others and the government has not insisted that Islam be taught.

The quality of several courses and the property of the institution has been considerably improved. A science course, which has become very popular, was introduced in addition to the arts course. Well-equipped, modern science and home economics laboratories have been installed. A simple cafeteria has been set up, the auditorium completed, an apartment provided in the school and a wall built around three sides of the property.

English is very popular in Iraq, and it is possible to teach most of the courses in the girls' school in English. The mission hopes, if personnel can be secured, to use the school as a base for extension courses in English. This will provide an increased number of contacts and since it is not yet possible to set up the Christian Student Center which had been planned, the enhanced English program may provide a step toward this desired goal.

The improved political situation has not been altogether beneficial to Protestant Christians. Though a cultural agreement has been signed between the Washington and Baghdad governments, there has been no sharp westward swing in sentiment. Largely aimed at communism is an upswing of Islamic influence and this has been felt by Christians in several areas. Iraqi Christians for the most part still shy away from too close an association with the Americans. This makes cooperation in the Christian cause difficult.

In the meantime there are outstanding instances of courageous Christian activity. One Iraqi pastor travels to a church 100 miles away twice a



A group of Iraqi of Bashiqa.

month to minister to the shepherdless congregation, also to visit scattered Christians an even greater distance away. Bible bookshops are kept open and the colporteurs continue their activities, though on a limited scale. One Bible woman conducts Sunday schools and daily vacation Bible schools, courageously going to areas of political tension and anti-Christian feeling. There are now three ordained Iraqi pastors and one Egyptian pastor serving churches in Iraq in a full time ministry. Several unorganized groups of Christians have continued their life and activity. One of the colporteurs reported late in 1960 that in a three-month period his sales of Bibles and Testaments had been the highest in his experience.

The Board of World Missions and the Joint Committee, in consultation with the United Mission in Iraq, have now decided to unite their efforts in one mission in Iraq. Heretofore the Joint Committee has been responsible for Christian missionary activity in Central and Northern Iraq. The Arabian Mission has been responsible in the Gulf and southern Iraq, with centers at Amarah and Basrah. For many years discussions have been held on the advisability of such united effort. The political developments of recent date have accelerated these negotiations to the point of decision.

A number of factors favor a United Mission in Iraq—the increasing political consciousness of the people in Iraq causes all Iraqis to center their interests in Baghdad. Before the revolution this was not true in southern Iraq. The personnel of the Arabian Mission in Iraq are likewise forced by political developments to be oriented toward Baghdad and the United

Mission in Iraq. The legal requirements for mission work have become such that there would be distinct advantage in one administration. Further, the prospects of one synod in Iraq and one in the Gulf rather encourages the concept of one mission for each area.

In the spring of 1960 both the Board and the committee took action looking with favor on the proposal to transfer the responsibilities of the Arabian Mission in southern Iraq to the United Mission. In the fall of 1960 the decision was reached to effect the change pending approval of transfer agreements. Early in 1961 the transfer agreements were approved by which all administrative responsibilities of the work in southern Iraq and the control and ownership rights of all property in Basrah were transferred from the Board to the Joint Committee. The Amarah property had been expropriated by government and therefore did not enter into the negotiations. The compensation for the Amarah property is retained by the Board.

This union of Christian missions will increase the Board's financial responsibility for the total program in Iraq, though it does reduce the program of the Arabian Mission for which the Board has total responsibility. The members of the Arabian Mission assigned to work in Iraq as of the transfer date of January 1, 1962, are to be assigned to continue their work under the administration of the United Mission while retaining temporarily their formal membership in the Arabian Mission. It is expected that within two years of the transfer date the formal membership of these missionaries shall be transferred to the United Mission, with any continuing relationship with the Arabian Mission to be designated by that mission. In view of the close relationship between the two missions and the unity of the total program in the Iraq-Gulf area, loans of personnel may be made as needs of the two missions suggest. Thus all policies and programming by the two missions shall take into account the Christian cause of the whole Gulf and Iraq area. This consolidation of the Christian missionary forces in Iraq should strengthen the total program in the country and provide a wider base for carefully integrated efforts.

The annual report on Iraq written two years ago, when the full impact of the revolution was becoming apparent ended as follows: "The setbacks suffered in Iraq must be regarded as temporary events only. The church must not become discouraged in the face of adverse developments, else world evangelism would have been abandoned long ago. The Christian program has never been easy in the Muslim world . . . In His own inscrutable ways God is preparing for Himself a people in Iraq and other parts of the Middle East." Now two years hence these words reveal a remarkable faith and vision. May they continue to express our hope and confidence in God's redemptive purpose for Iraq and the Muslim world!

5. JAPAN

IN ASSOCIATION WITH THE UNITED
CHURCH OF CHRIST IN JAPAN

TRAVEL FACILITIES DURING first century Christianity were slow and uncertain; yet a reading of the epistles in the New Testament quickly reveals the interdependence of the churches in the Mediterranean World. Christians from one church during their travels brought greetings, encouragement, information and even financial help to other small churches; the intimacy of their fellowship was such that they greeted each other as brothers and sisters.

This is being re-enacted again in East Asia. Stronger churches in Korea, Formosa, Japan and the Philippines are steadily assisting those in Okinawa, Malaya, Borneo and Indonesia in the sending of evangelists. The sharing of Christian textbooks, skills in radio broadcasting, experience in rural and industrial evangelism, the providing of Christian technicians are also some of the areas in which the Christian churches are providing mutual assistance. Last year a community of Formosan leprosy victims were served by the combined efforts of Japanese, American and Formosan church folk. Dr. Kazuo Saikawa, a leprosy specialist, was commissioned by his fellow church members in the United Church of Christ in Japan and supported in part by them in response to the Formosa Leprosy Relief Association which carried the balance of his support and that of the Tainan Skin Clinic. At the 1960 Easter service of the American government personnel serving in Formosa, funds were raised to provide Dr. Saikawa with adequate instruments for plastic surgery.

In 1960 two other developments strengthened the fellowship between the Christians of Japan and those of other nations: the participation of Japanese Christians in the Teaching Conference on the Life and Mission of the Church sponsored by the World Student Christian Federation in Strasbourg, France, and the participation of Japanese students in a World Council of Churches Youth Camp in Korea.

The Strasbourg Conference attended by Christian students and leaders from 70 nations grappled with the implications of the Lordship

of Christ over both the church and the world. This conference was especially helpful to the Christian youth who form hard-pressed minorities in their own nations. (Rev. I. John Hesselink, a student at Basel University, Switzerland, reported in the Church Herald a more detailed account of this most significant gathering.) The conference has produced the ferment and given initiative to a six-year Christian youth program in the 70 representative nations.

The World Council of Churches provided the sponsorship of a work camp fellowship which has enabled Japanese Christians to work side by side with Korean Christians in the latter's homeland. A similar program a few years ago began the process of reconciliation between the Filipinos and Japanese; this time work campers from India, Okinawa, United States and Japan joined Korean students in making a community center for Korean refugees near Inchon. The Rev. Shinobu Saito of the Kamata Church near Tokyo and two students from the International Christian University, Mr. Fujiya Kawashima and Miss Noriko Saito, were the first Japanese Christians to be invited to Korea since World War II. To continue the process of reconciliation the two students upon their return to Japan have advocated among their fellow students on the ICU campus that Korean students be invited to the university. They have raised funds themselves and succeeded in obtaining full scholarship support for two Korean students who are poised to come when their government will issue them passports.

During October 1960 the General Assembly of the United Church of Christ, which meets bi-annually, held its 11th session since the founding of the church. It re-elected the Reverend Keikichi Shirai as moderator and the Reverend Isamu Omura as vice-moderator. The Reverend Iwao Niwa continues his excellent service as the general secretary of the church. The Executive Committee of the church, which bears administrative responsi-

Students from East and Southeast Asia participated in the Strasbourg Conference in 1960. Several from various nations are shown gathered here in front of the office.

Women members of the Kyodan, the United Church of Christ in Japan, leaving Miss Brink's home in Kumamoto after a cooking lesson. Many are the meaningful discussions that take place during these sessions of baking cookies and pies.



bility for the functioning of the church between the General Assembly sessions, as usual was composed of 14 pastors and 14 lay men and women. Among the decisions made by the General Assembly was one to strengthen the evangelistic efforts in fast growing suburban areas, and to give increased usage to radio and motion picture evangelism. The church will be appointing a General Secretary of Evangelism to give administrative oversight to the several agencies involved in evangelism. Considerable attention was given to the nature and responsibilities of the District (Classis) and its relationship to central authority. The 11th session was characterized as the *hard-working* session and the hope was expressed that future meetings be lengthened to include dramatic and inspirational elements.

An overall survey on religious radio broadcasting in Japan conducted by the Audio Visual Activities Committee of the National Christian Council produces some very heartening news. In 1956 0.58% of all radio broadcasting time was devoted to religious programs; by 1960 it had almost doubled to 1.03%. As of November 1960 there were 54 different sponsored religious programs and 14 programs sustained by the networks on free time. Of the 54 sponsored programs 30 were Protestant, 3 Catholic, 13 Buddhist, 4 Shinto and 4 related to new sects. Of the programs on sustained time 3 were Protestant, 1 Catholic, 5 Buddhist, 4 Shinto and 1 on new sects. Most of the Protestant programs followed the traditional order of hymn and sermon. Exceptions were the dramatic programs produced by the Lutheran Hour, the United Church of Christ, the Seventh-Day Adventists and the Audio Visual Activities Committee of the NCC.

Among the more significant political developments during the year has been the visit to the United States of the Crown Prince Akihito and Crown Princess Michiko to mark the century of commercial and diplomatic relationships between the two countries; this has highlighted again the constitutional provision that "the Emperor shall be the symbol of the

These children in a coal mining area have been provided with the opportunity to become acquainted with the Gospel. Here is a group leaving the church after Sunday school.



On a Gospel trip through the island of Kyushu, Japan, the missionaries traveled down this road with rice paddies on either side.



State and of the unity of the people, deriving his position from the will of the people with whom resides sovereign power," thus negating all supernatural pretensions.

Christians and democratically-minded Japanese still are chagrined by the riots which occurred in the summer of 1960; it is now clear that what were intended as demonstrations in favor of the non-militaristic provisions in the constitution were maneuvered by hard-core leadership into riots.

While the presidential candidates in the United States were conducting television debates, simultaneous television debates were occurring among the three candidates for premiership resulting in a victory for the Liberal-Democratic party under the leadership of Hayato Ikeda. Twenty-two Christians were elected to the Diet (Parliament): 2 Catholic, 2 Non-church and 18 Protestant.

With each year the United Church of Christ has made advances in the effective use of missionaries and the personal reports of our missionaries confirm this fact. One woman evangelistic missionary in reviewing her experiences of the past year was surprised herself to note that she had been invited at least once and sometimes more often to a large spinning factory, a leprosarium, a TB hospital, a large prison, and a newly developed upland village, as well as to the campuses of various high schools and colleges to speak, conduct Bible classes, lead in dramatic programs and share in a host of other types of Christian witness.

A newly arrived missionary with only beginning language skills had the unique experience of being with an evangelistic team which entered villages where Christianity was entirely unknown and the response was quite spontaneous. Still another missionary finds challenge in preparing sermons giving a systematic presentation of Christian truth, always a strong characteristic of the Reformed Church.

School-related missionaries are being invited into performing roles not previously granted to missionaries. One missionary with a masters degree in religious education was given official accreditation by the Japanese Government as a *Professor of Christian Studies* and an acknowledgment that this course was an asset to the curriculum of the institution. Later he was asked to conduct a course on *Christian Marriage and the Home* which received a solid response from the students.

There are further evidences of the salient fact that the Gospel is best mediated through the mature dedicated Christian personality. All other vehicles for presenting the Gospel become secondary aids to the serving and witnessing person, in Japan as in all other places where the Church shares in the world-wide mission.

6. Overseas CHINESE

IN ASSOCIATION WITH:

THE UNITED CHURCH OF CHRIST IN THE PHILIPPINES;

THE HONG KONG COUNCIL OF THE
CHURCH OF CHRIST IN CHINA;

THE PRESBYTERIAN CHURCH OF FORMOSA;

ALSO WORKING WITH THE MALAYA-SINGAPORE
SYNOD OF THE CHINESE CHRISTIAN CHURCH

CHINESE ESTABLISHED SETTLEMENTS in the countries of southeast Asia as long as four centuries ago; actually their contact as traders with the peoples of southern Asia can be traced back to almost a millennium. An exchange of the products of Chinese craftsmanship for the natural resources of the countries to the south was a profitable livelihood for the sea-going Chinese. The lure of this trade plus the economic pressures in the homeland, particularly in Fukien and Kwangtung Provinces, brought into being the *overseas Chinese*. The early European empire builders entering the East Indies, Malaya and the other countries along the South China Sea first looked upon the overseas Chinese as rivals for economic and political power, and a sharp struggle ensued until it was recognized by both elements that a combination of Chinese economic and managerial skill with European military and technical power would produce gains for the outsiders.

The original inhabitants of these areas were no match for the European colonists and the Chinese until World War II undermined the western empires. The bulk of the Europeans then left these regions and returned to their homelands; the overseas Chinese, however, did not find a return to the homeland a likely prospect since it had become communist. On the other hand, if they remained they faced the resentments and retaliations of the indigenous population over whom they had had power for so long. Thus in the postwar period their lot was not a happy one. Some eleven



Some of the Chinese children in the Philippines who are being reached with the Gospel. The place is Cagayan de Oro City where the Rev. and Mrs. William R. Angus are at work.

million scattered in about a dozen southeast Asia countries have no overall unity among themselves and no great outside power to intercede for them. In the welter of nationalistic, communistic and anti-communistic pressures they maintain a tenuous stability by virtue of superior education, business acumen and constant alertness.

Over the long span of years the British and European mission societies had an evangelistic interest in them. The American Methodists have had a long-standing program among the Chinese in Singapore and Malaya, and the Presbyterians were instrumental in establishing strong Chinese churches in Thailand. However, most of the American mission agencies considered the overseas Chinese as adjuncts to the main stream of Christian effort in the Chinese homeland. When the mainland was closed many mission societies either began or extended their programs among the Chinese of the dispersion.

While the Reformed Church had no formal work among the overseas Chinese before the communist occupation of the mainland, there is a continuity between the efforts of the Amoy Mission and the current activity.

The Chinese migrants over the centuries to southeast Asia were from the province of Fukien of which Amoy was a port city. Sons and daughters of the Fukien Christians, many of them baptized by Reformed Church missionaries or taught in Christian schools founded by our church, were among those who established their homes abroad. Thus for many years the names of Reformed Church missionaries and those missionaries of other societies working in Fukien were household words among the Christians of the dispersion.

Since the **Philippine Islands** were not too distant from the port of Amoy in south China, it was quite natural for the Fukien people, Christians and non-Christians, to migrate to these islands, and it was natural also for the experienced missionaries of our church to begin work there after

The gate to Chung Chi College, a United Board college in Hong Kong. At the right is the railroad over which trains go to the Red China mainland, 15 miles to the north. In the background may be seen the two dormitories and a portion of the 95-acre campus.



the communist regime. In the eleven years since the arrival of our missionaries there has been steady progress in the development of fellowship between the Filipino and Chinese Christians. There is also no doubt about the cordiality between the Chinese churchmen and our missionaries, indicated by the warmly-worded letters to the Board seeking the return of missionaries either on furlough or about to go on furlough.

Since the opening of the Morrison Memorial Center in **Hong Kong** in April 1960 it has proved to be an excellent headquarters for the varied program of the Hong Kong Council of the Church of Christ in China. The two dozen vigorous congregations which form the Council have combined their efforts in a remarkable way even though they represent several groupings of Chinese dialects. Both the Women's Department and the Youth Department have excellent year-around programs; both have been hosts to international conferences. The Audio-visual Department has now completed the establishment of a radio studio even though the Southeast Asia Radio Project has been held in abeyance pending worldwide radio surveys by the mission boards under the auspices of RAVEMCCO.

The Hong Kong Council in association with other Protestant denominations in Hong Kong acts as a source of skills and supplies to all the overseas Chinese. Most of the Chinese Bibles are printed in Hong Kong, the same is true of evangelistic literature, hymn books, church school material, audio-visual supplies and similar materials; Singapore acts as a secondary source for these supplies. The Hong Kong Council members were the hosts of the Southeast Asia Sunday School Curriculum Conference which met in the Morrison Memorial Building.

The influx of refugees from the mainland has overwhelmed the resources of the rocky peninsula and islands which form Hong Kong and still constitutes a major problem and opportunity. Churches have supplemented the government efforts to supply schooling, thus the Hong Kong Council together with the other Christian churches is sponsoring a far higher percentage of elementary and secondary schools than is usually expected of churches. Noteworthy are the efforts in vocational training to supply the refugee with skills to earn a livelihood. Church World Service in its local planning attempted to reorganize its program of relief on a district basis with efficiency of administration in mind. Language, however, proved to be too great a factor since the various linguistic groups speaking Swatow, Mandarin and Hokkien insisted that the relief program recognize their separate entities, and thus the local relief committee found it necessary to return to the former method of distribution.

The third segment of the mission of the Reformed Church in the area of the overseas Chinese is on the island of **Formosa** where we are associ-



The sale of literature at a Christian conference in the mountains of Formosa is heavy! The Chinese colporteur was kept busy between hours and at the close of the conference.

ated with the Presbyterian Church of Formosa. This church came into existence almost a century ago because of the zeal of Presbyterian missionaries from Canada and England. It has a remarkable record of great evangelistic leadership, and during the century of its existence it has had periods of rapid growth attained by the natural increase of Christian families and the conversion of others to the Christian faith. Two elements form the church membership: 380 Taiwanese congregations with an adult communicant membership of 34,000 and 365 tribal churches with 20,000 adult communicants. The Taiwanese form the bulk of the island's population estimated by some as being beyond 90% of the total; they are the folk who several centuries ago migrated from the China mainland and now conceive of the island as their home. The mountain tribal folk are the original inhabitants of the land and are to Formosa what the Indians are to America. The response of the tribal people to Christianity has been eager and spontaneous, but there remains an almost overwhelming task of developing an organized church life among them and of communicating the Christian faith to them through their various tribal languages.

In addition to the steady progress being made in the *Double the Church Movement* which has as its aim the doubling of the church membership within a period of eleven years and the conducting of a program

of evangelism among the low income fishermen and farmers along the west coast, the Presbyterian Church has begun an evangelistic thrust in the newly industrialized areas. Within the span of a very few years the population has moved from being 75% agricultural to a balance of 50% agricultural and 50% industrial. Laborers leaving their age-old villages to move to the ever-growing urban centers tend to forget their traditional religious associations, and adopt a secular view of life unless Christianity meets their spiritual needs. This emphasis on industrial evangelism in Formosa is one of the most dramatic forms of outreach by Protestantism in Asia.

Although there has been no formal association with the Malaya Synod of the Chinese Christian Churches, the Reformed Church has maintained its participation in the evangelistic program in **Singapore**, which represents a challenge in inner city slums, suburbia, mixed social groupings, and among students. Northeast Malaya contains cities and towns in which Chinese churches have a foothold and promising possibilities of progress.

Among the important institutions carrying their share of Christian nurture and outreach are the theological institutions (Trinity Theological College in Singapore, Tainan Theological College and Taiwan Theological College in Formosa), hospitals (Chong Hua Hospital in the Philippines, Mackay Memorial Hospital and Changhua Christian Hospital in Formosa), and the institutions of higher learning (Tung Hai Christian University in Formosa and Chung Chi College in Hong Kong). Each of these institutions has a key role and receives a measure of support from the Reformed Church.

The most vital contribution to the Christian mission will always be in terms of the dedicated and intelligent service of those who minister abroad as ambassadors of Christ, either as short term or career missionaries. Special mention should be made of the retirement of Dr. Tena Holkeboer, and the planned return to the United States of Dr. and Mrs. Henry A. Poppen who have been serving as emeritus missionaries in Singapore. These skilled veterans cannot be replaced, in the sense that they demonstrated their hardihood and fidelity during a turbulent era in the history of China.

The Board commends to the attention of the church the *Study Document on the China Issue* prepared by the Christian Action Commission of the Reformed Church. The Commission has reported with scholarly care on highly emotional issues which cannot be solved within the limitations of human planning except by intercession to the Loving Master of History. It would be very fitting for the church to declare a year of intercession for 650 million men, women and children living within the thralldom of China today.

7. Developments at Home

MOBILITY IN MISSION has been a byword in mission policy since the Willingen Conference in 1952. The Board of World Missions has sought to implement this policy in its overseas program, but this year mobility is also very relevant in describing the changes in Staff personnel that are part of the developments at home.

After eight years of dedicated service as Treasurer of the Board and as an area secretary, Dr. H. G. Bovenkerk is now serving as Director of the Japan International Christian University Foundation. Mrs. Howard C. Schade, a board member of wide and varied experience, has been appointed as a temporary administrative assistant for the areas of Japan and Overseas Chinese. Mr. J. Robert R. Harrison, who had been serving as Controller of the Board, has been appointed as Treasurer-elect and will be presented to General Synod for approval in 1961.

Dr. B. M. Luben began his new duties as Executive Secretary of Radio, Visual Education and Mass Communication Committee, popularly known as RAVEMCCO, on March 15. Dr. Luben had served the Board faithfully for almost 32 years as a missionary in Japan, Field Secretary in the Western Synods and for 9 years as an overseas area secretary. Rev. John E. Buteyn was appointed an area secretary by the Board in March 1961, with temporary responsibility for India, Arabia, Iraq and the Sudan. In his duties in the Sudan he will be assisted by Mrs. Howard C. Schade. Mr. Buteyn continues as Secretary of Church Relations and Promotion to which he was appointed in June 1960.

The Board has also called Rev. Edward H. Tanis, who had been serving as the pastor of the Faith Reformed Church of Zeeland, Michigan, to be the Western Field Secretary of the Board. Mr. Tanis began his new duties in the latter part of April 1961.

During the course of these developments and changes it is the determined purpose of the Staff and Board to carry on the extensive programs of overseas witness with continued courage and vision. We are grateful for the united dedication on the part of missionaries, board members,

office staff and Staff members, that the program of Christian mission may go forward. Truly their willingness to extend themselves is a cause for thanksgiving.

Meetings of The Board

The Board constantly seeks to maintain a vital contact with the church at home. Therefore it is grateful for the opportunities to hold its board meetings in widely scattered areas of the church. In the past year meetings were held in Hull, Iowa, with the Board members as the guests of the First and American Reformed Churches; at the Old Paramus Reformed Church of Ridgewood, New Jersey; and in May the Board met in Chicago, Illinois, at the First Reformed Church of Englewood, with the Hope Reformed Church also assisting in the entertainment of the Board. All missionaries home on furlough now attend one meeting of the Board, sharing in the discussion of area committees and the full board session. During the past year a number of overseas guests have also attended board meetings and have made a real contribution to board decisions. Members of the Reformed Church are always welcome to the open meetings of the Board as they are held in various sections of the church.

For the past six or seven years the Board has held a Furloughing Missionary Conference, bringing together all returned missionaries for several days of discussion with committee chairmen of the Board and with the members of the Staff. Last fall this conference was held at Warwick Estates and special attention was given to the missionary's ministry in promotion and education in the church at home. Policies in Christian mission and greater effectiveness in witness were also the topics of frequent discussion at this meeting.

Missionary Speakers and Overseas Guests

The Board continues to emphasize missionary speaking among the churches as one of its primary avenues of education and inspiration. In a recent twelve-month period there were approximately 1100 such contacts in the churches. The Board believes that its primary promotional thrust should be in interpreting the Christian mission to the Reformed Church constituency. Surely the direct contact with those who have been serving overseas is vital in maintaining the interest, support and prayers of the church at home. We are grateful for the readiness of the churches to invite missionary speakers and we also are appreciative of the willingness to plan cooperatively for missionary speakers.

Rev. R. J. Sampath, a graduate of Voorhees College in Vellore and the Madras Christian College, spent time in the United States studying and working in Reformed Churches. These firsthand contacts with Christians from overseas strengthen the bonds of fellowship and understanding.



During the past year several overseas students spent brief periods in local Reformed Churches sharing in their ministry and programs. This first-hand contact with Christians from overseas received an enthusiastic response from all participants. In the coming year it is planned to increase such contacts for it can lead to real helpful sharing in making our common Christian witness and church ministry more effective. A number of such arrangements are already under way for the summer of 1961, and it also seems certain that this will result in strengthening the bonds of understanding and Christian fellowship between the church overseas and members of the Reformed Church.

Themes for 61-62

The mission study theme for 1961-62 will be *The Christian Mission in Latin America*. Resource material for this study can be obtained from the excellent materials prepared each year by Friendship Press. The Board of World Missions will feature a supplemental theme for study—*Beckoning Frontiers*. A special booklet is being prepared and there will also be a documented filmstrip. It is hoped that a copy of the latter can be made available for each Classis for continued and intensive use. This supplemental study will seek to call special attention to the many challenging opportunities in Christian mission in the areas of historic responsibility of the Board of World Missions.

Missionary Recruitment and Training

In the past months there have been some most interesting developments in the program of the recruitment and training of missionaries. New effort is being made to acquaint the church and its young people with the many opportunities for overseas service. The Classical letter sent to all Classes for their spring meeting gave special attention to the place of the local church in missionary vocation. Two new pamphlets have been prepared on this subject and one of these lists the specific needs and requests which have come from overseas for missionary recruits. The Board is now actively participating in an interdenominational program of missionary orientation at Stony Point, New York. The first four candidates of the Reformed Church to receive this six months of training were enrolled in January. This orientation includes a wide range of subjects seeking to prepare the missionary for the many challenges and complexities in serving overseas today. One of the special features is to bring in proponents of non-Christian religions and of communism and thus prepare the missionary candidates for this confrontation.

The Life-Line

During the first two years of the Stewardship Advance program there have been some real gains in the total gifts of the denomination and there has also been significant progress in making a united approach to the church for the denominational benevolent program. However, in the light of the deficit in 1960 there is general agreement that all efforts must be redoubled so that the goals for 1961 may be realized. The failure to reach the 1960 goals means canceling a number of important advances that were being planned. The Board of World Missions continues to receive many requests for personnel shares; in the past year a goodly number of new shares of support were accepted. Though total contributions from churches to capital needs have been small, in the light of the total goals, yet the Board is deeply grateful that several churches have taken significant shares in capital needs. These include such urgent projects as *Extending the Church Overseas*, *Student Christian Centers and Dormitories* and *Radio Broadcasting Overseas*.

Cooperating Departments

The Departments of Children's Work and Young People's Work continue to share responsibility with the cooperating denominations of the Commission on Missionary Education in producing materials for all

age groups among the children and youth. The Department of Young People's Work was pleased to assist in the assignment of missionaries to all summer youth conferences, which last year included approximately 5,000 young people. Mission courses were offered at all junior and senior high youth conferences. A 32-page booklet *Into All The World Together* was prepared for February and it presented program material prepared by missionaries and young people from all mission areas served by the Reformed Church. The Fourth National Youth Assembly at Pella, Iowa, was an outstanding success and the Department appreciates the cooperation of the Board of World Missions for sending nationals to the Assembly and thereby providing international fellowship.

The Department of Children's Work reports that there are over 700 Missionary Education Chairmen at work in our local churches. Our yearly mission study programs for children are put to use by these fine, responsible people. Through these materials, denominational and interdenominational, our girls and boys have become acquainted with the world-wide work of the church.

We are now approaching the tenth anniversary of the children's missionary magazine, MY FATHER'S BUSINESS. The anniversary will begin with the winter 1962 issue and carry through the fall 1962 study.

Three hundred twenty-two out of our 892 churches are subscribing to the magazine, receiving a total of 19,728 copies. Thirty-eight subscriptions are sent to our missionary families abroad.

Missionary Education Courses for children, youth and adults are given each year at the National Laboratory School.

The Department of Audio-Visual Aids has produced an excellent catalog on audio-visual aids that have been produced or co-produced by the Reformed Church in America or by its cooperating agencies in the National Council of Churches. All the films listed are now offered to the churches on a contribution or offering basis. It is hoped this catalog will lead to a far greater use of all films. This department assisted in distributing the overseas film, *The Household of Faith*, which was shown in almost every Classis of the church. It will also assist in the production of the filmstrip which is planned on the theme, *Beckoning Frontiers*.

The newly formed National Department of Women's Work is now in its second year, and continues to work very closely with the three program boards, supporting them through the service projects assignments, baby roll receipts, conference offerings and contributions. The program boards graciously supply speakers for the Classical Union Conferences which is indeed an inspiration to greater service.

Synodical Councils are organized in each of the six Synods and over 600 churches are using some part of the Guild plan. In 1960, 37,000 women

have paid their annual per-member dues to be used in the ensuing year for operating expenses of the Department. This is an increase this year of almost \$4,000.

For the first time the recommended Bible Study for Guilds has been prepared especially for our Reformed Church women. Dr. Vernon H. Kooy of New Brunswick Seminary has written this study on the Book of John, "That Ye May Have Life and Believe."

Great plans are continuing for the first Triennial to be held April 4-6, 1962 at Hope College, Holland, Michigan. The theme is, "Compelled by Joy . . . To Seek, Serve, Share and Speak."

Literature

The Board continues to emphasize the printing of literature in telling the story of overseas witness to the churches. In recent months new field pamphlets on Overseas Chinese and India were completed. Mention has already been made of the new pamphlets on missionary recruitment. Special effort has been made to send out news to the churches in a mailing through Classical Agents and in *Ministers Exclusive*. The Board is deeply grateful for the continued and increased participation in the Prayer Letter which now is sent out jointly by the Board of World Missions and the Board of North American Missions.

The Classical Agents of the Board continue to carry a vital role in the Board's program. This summer the Agents in the Eastern Synods will attend the mission conference at Silver Bay. We believe these interdenominational conferences have proved helpful to the Classical Agents and the Board continues to share in the planning of these conferences. Several Reformed Church leaders will be on the program of these conferences this summer and it is hoped that an increasing number within the Reformed Church membership will attend.

Challenging Frontiers

To meet more adequately the challenge of the many opportunities for Christian witness around the world the Board has appointed an expansion-study committee. Its task is to study the specific requests for advance which the Board has received in recent years. This committee is also considering the unmet needs in areas of historic Reformed Church responsibility. Obviously such study is but the first step in advance. Will the Reformed Church match the Master's stride and courageously enter the world frontiers which beckon on every hand? The answer largely depends on the measure of Christian dedication in *the developments at home*.

8. Missionary Personnel

MISSIONARIES are serving as partners with fellow Christians around the world, seeking to proclaim Christ's message of redemption and reconciliation to those without salvation and faith.

While the essence of response to God's call is in the commitment, character and professional skill of the missionaries overseas, the numerical distribution of those in service reflects, in part, areas of responsibility and areas of vocational need:

The Reformed Church, as of May 1, 1961, has 137 career missionaries and 9 short term missionaries, serving overseas. Ordained men 37; non-ordained (teachers, doctors) 22; married women (nurses, teachers, doctor) 49; career women (teachers, nurses, evangelists) 29. These figures indicate that the Reformed Church sends 1 career missionary for each 1600 members.

RETIRED 1960 - 1961

Miss Cornelia Dalenberg
Miss Margaret R. Gibbons, M.D.
Rev. and Mrs. Bernard D. Hakken
Miss Rachel Jackson
Miss Ruth Jackson
Miss C. Willamina Jongewaard
Rev. and Mrs. Ralph G. Korteling
Rev. and Mrs. John D. Muyskens
Miss Florence Walvoord
Miss Charlotte C. Wyckoff
Mrs. Sara Zwemer

AT HOME ON FURLOUGH AS OF SEPTEMBER 15, 1961:

From Africa: Rev. and Mrs. Harvey T. Hoekstra
Mr. and Mrs. LaVerne Sikkema
From Arabia: Dr. and Mrs. Bernard L. Draper
Dr. and Mrs. Gerald H. Nykerk
Rev. and Mrs. Harvey Staal

From India: Miss Mary E. Geegh

From Japan: Miss Suzanne H. Brink
Miss Aileen I. McGoldrick

CANDIDATES TO BEGIN ASSIGNMENT 1961

Miss Christine Anker
Mr. James P. Rozeboom
Dr. and Mrs. Wesley W. Sikkema (Pending Visa)
Miss Elaine Sluiter
Miss Agatha Tigelaar
Dr. and Mrs. Stanley Vander Aarde

CANDIDATES IN PREPARATION

Rev. Thomas Harris
Rev. and Mrs. William Hoffman
Rev. and Mrs. Gilbert Lum
Rev. Louis Pojman
Rev. and Mrs. Robert Vander Aarde
Mr. and Mrs. Harold S. Vogelaar
Dr. and Mrs. Frank Zwemer

The Board of World Missions, through the Personnel Committee, seeks to enable persons to determine their obedience to God's will in their lives. Motivation to serve God is basic to this obedience, but often where and how to serve is different for each person. The Board is eager to send dedicated Christians overseas and thus has material available or arranges a personal interview with those who feel compelled to become missionaries.

The Board of World Missions is now providing preparation for overseas service with specialized training in Bible, theology of mission, mission theory and practice, world problems, confrontation and community living. Eight candidates from the RCA will be in attendance at the Missionary Orientation Center, Stony Point, New York, up to January, 1962.

NECROLOGY

Miss Ida S. Scudder, M.D.

Dr. Ida Sophia Scudder (May 24, 1960) was a missionary of the Board to India from 1900 until 1944. She continued to live and serve in India until the day of her death. She was buried in the land of her adoption and service.

Dr. Ida was a descendent of John Scudder, a pioneer missionary to India. At the age of six she helped her brothers break bread and feed little

children too emaciated to feed themselves. She attended Northfield School for Girls. In 1895 she entered the Women's Medical College of Philadelphia, and finished her medical training at Cornell in New York City.

She began her career as a medical missionary in a one-room dispensary. She has bequeathed to India and the Christian movement an 800-bed modern hospital and the largest Christian medical training center in the Orient.

Dr. Ida received many decorations for her notable contributions to medical education, public health and international understanding, for distinguished service to humanity. She has claimed as her chief decoration the hundreds of skillfully trained doctors and nurses, men and women, scattered throughout India and all of Asia. Most of them serve today in the name and spirit of Christ. Above every human decoration, however distinguished, is the "Well done" from the Lord whom she served so faithfully.

Mrs. Margaret R. Barny

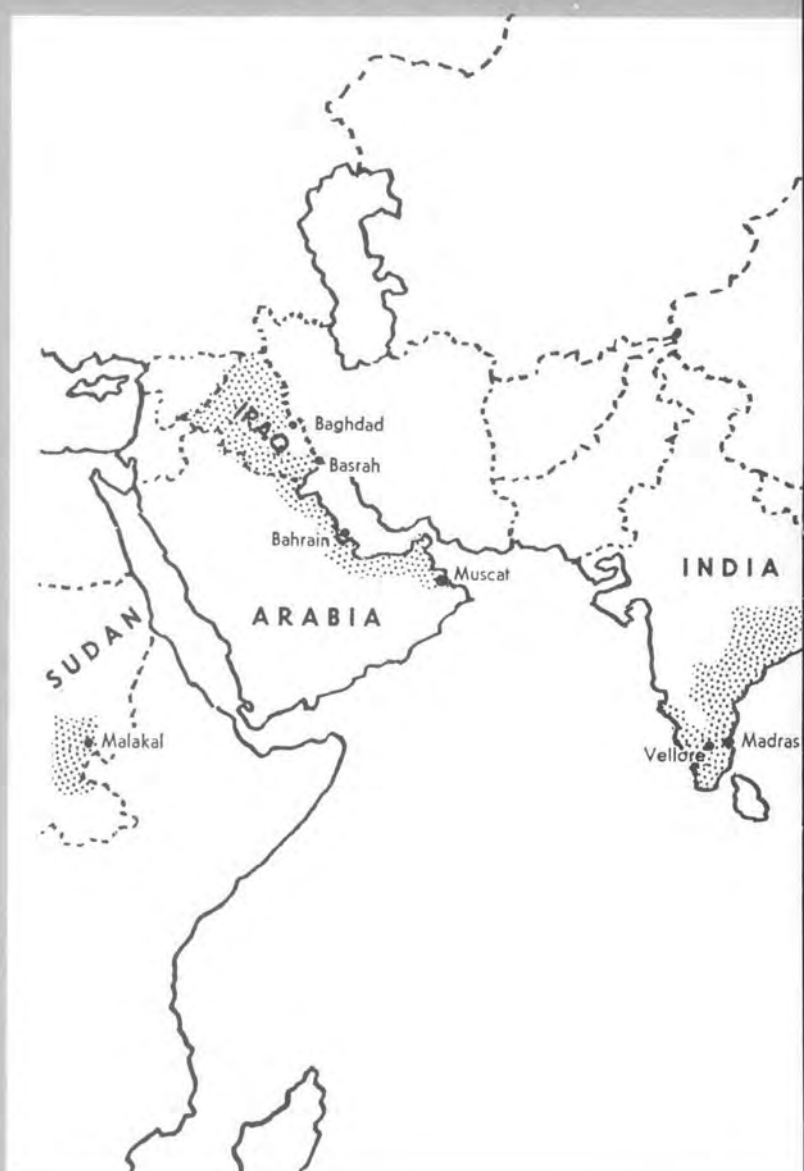
Mrs. Margaret Rice Barny (January 3, 1961) was a pioneer missionary to Arabia from 1898 until 1939. She was in her 97th year when she died in New York City.

Miss Margaret Rice sailed from New York on August 17, 1889 in company with other pioneer missionaries bound for the Arabian Gulf. She was met in Karachi, India by the Rev. Frederick J. Barny and they were married in the Church of the Holy Trinity. Typhoid struck Mr. Barny a few weeks after they arrived in Muscat and Mrs. Barny nursed him when she was also ill with malaria. Upon recovery and after a convalescence in India, they joined Dr. and Mrs. Sharon Thoms in Basrah. Mrs. Barny set up housekeeping under primitive surroundings. In uncomplaining faithfulness Mr. and Mrs. Barny moved from station to station, cheerfully accepting an itinerant missionary life with no certain dwelling. Under these handicaps it is significant that she made her most enduring contribution in the witness of her Christian home and its family life. Many were blessed in the hospitality of that well-ordered household, an oasis of comfort and peace in an alien world.

Mrs. Barny loved music and had a long succession of pupils. She helped her husband in the worship services by playing the organ. She set a beautiful example of a gentle and quiet woman serving cheerfully in one of the most difficult mission fields in the world.

She is survived by a son, Fred Sutton Barny and a daughter, Mrs. Esther Barny Ames, M.D., who serves on the staff of the Associated Mission Medical Office.

Our Christian Wo



Mission Program



REFORMED CHURCH IN AMERICA, BOARD OF WORLD MISSIONS
Comparative Financial Statements for the Five Years Ending December 31, 1960

BALANCE SHEET

	1960	1959	1958	1957	1956
ASSETS					
General operating fund					
Cash on hand/bank accounts	\$ 506,123	\$ 454,852	\$ 400,091	\$ 456,550	\$ 502,247
Short-term investments	171,993	305,895	331,177	176,570	176,570
Other assets	158,125	139,542	68,903	171,906	111,694
	<u>\$ 836,241</u>	<u>\$ 900,289</u>	<u>\$ 800,171</u>	<u>\$ 805,026</u>	<u>\$ 790,511</u>
Endowment and reserve funds					
Cash	\$ 30,387	\$ 19,782	\$ (671)	\$ 30,375	\$ 19,004
Long-term investments:					
Bonds	1,064,734	996,767	872,339	810,756	573,331
Stocks	768,927	704,241	743,272	688,137	692,811
Other investments	73,993	75,949	86,087	88,513	91,811
	<u>\$1,938,041</u>	<u>\$1,796,739</u>	<u>\$1,701,027</u>	<u>\$1,617,781</u>	<u>\$1,376,957</u>
TOTAL ASSETS	<u>\$2,774,282</u>	<u>\$2,697,028</u>	<u>\$2,501,198</u>	<u>\$2,422,807</u>	<u>\$2,167,468</u>

FUNDS AND RESERVES					
General operating fund					
Unexpended appropriations	\$ 205,099	\$ 313,169	\$ 331,891	\$ 282,645	\$ 142,649
Sundry (Legacies, etc.) funds	299,483	274,835	236,603	243,225	289,529
Designated (extra budget) funds	185,219	138,888	109,444	102,411	106,940
Other liabilities and funds	19,644	53,161	31,274	117,201	193,331
General operating fund balance	126,796	120,236	90,959	59,544	58,062
	<u>\$ 836,241</u>	<u>\$ 900,289</u>	<u>\$ 800,171</u>	<u>\$ 805,026</u>	<u>\$ 790,511</u>
Endowment and reserve funds					
General endowment funds	\$ 726,573	\$ 726,573	\$ 679,457	\$ 640,584	\$ 622,031
Specific endowment funds	418,369	398,700	392,288	382,188	381,088
Accumulated income on specific endowment funds	60,356	50,925	47,188	45,556	37,389
Reserve for loss on sale of investments	288,820	186,534	162,341	144,444	134,794
Restricted reserve funds	443,923	434,007	419,753	405,009	201,655
	<u>\$1,938,041</u>	<u>\$1,796,739</u>	<u>\$1,701,027</u>	<u>\$1,617,781</u>	<u>\$1,376,957</u>
TOTAL FUNDS & RESERVES	<u>\$2,774,282</u>	<u>\$2,697,028</u>	<u>\$2,501,198</u>	<u>\$2,422,807</u>	<u>\$2,167,468</u>

STATEMENT OF INCOME, EXPENDITURES AND APPROPRIATIONS

INCOME					
From living donors	\$1,214,367	\$1,161,500	\$1,126,061	\$1,065,514	\$ 972,497
From investments	46,025	43,404	40,746	42,358	35,733
From funds held by Board of Direction	504	432	8,680	11,135	11,992
From miscellaneous sources	222	304	271	996	300
	<u>\$1,261,118</u>	<u>\$1,205,640</u>	<u>\$1,175,758</u>	<u>\$1,120,003</u>	<u>\$1,020,522</u>

EXPENDITURES & APPROPRIATIONS					
Mission field expenses:					
Africa	\$ 78,900	\$ 70,284	\$ 55,658	\$ 42,993	\$ 49,780
Arabia	196,854	190,913	160,444	162,773	151,635
India	146,142	152,944	146,035	139,239	115,791
Iraq	20,000	20,000	17,250	15,000	13,500
Japan	129,039	102,504	118,517	122,849	101,156
Overseas Chinese	118,992	84,595	73,020	82,206	64,509
	<u>\$ 689,927</u>	<u>\$ 621,240</u>	<u>\$ 570,924</u>	<u>\$ 565,060</u>	<u>\$ 496,371</u>
Recruits & missionaries on furlough	146,926	180,617	173,942	113,300	111,082
Retirement allowances, Social Security, etc.	99,687	97,777	86,723	74,514	71,364
Cooperative projects	49,488	41,270	39,650	39,827	31,779
Administration & services to missionaries	149,085	119,860	112,346	102,690	99,167
Education & promotion	56,666	52,288	48,533	48,836	38,168
Cooperation within the Denomination	39,828	37,286	57,905	44,481	40,238
Contingent fund expenditures, etc.	29,870	21,192	54,461	14,801	12,022
Appropriated capital expenditures	16,070	16,550	—	—	2,000
	<u>\$1,277,547</u>	<u>\$1,188,080</u>	<u>\$1,144,484</u>	<u>\$1,003,509</u>	<u>\$ 902,191</u>
BALANCE	<u>\$ (16,429)</u>	<u>\$ 17,560</u>	<u>\$ 31,274</u>	<u>\$ 116,494</u>	<u>\$ 118,331</u>

9. Finances

IN 1960 the Expenditures and Appropriations of the Board exceeded the Budgetary Income by \$16,428.67 creating the first operational deficit experienced by the Board in eight years.

A number of factors may have contributed to this deficit. First, the Board's expenditures were budgeted on the basis of an anticipated increase of ten per cent in Income from Living Donors (benevolence contributions from churches) that did not materialize. Second, there was a mild, but nonetheless actual, recession during the late Fall and early Winter of 1960 that appeared to have been accentuated by a "wait and see" attitude brought on by the change in the administration of the U.S. Government. More than fifty per cent of the Board's Income from Living Donors is normally received during the period most heavily affected by the recession. Third, there has been a trend over the past years whereby the increase in the Board's necessary Expenditures and Appropriations is growing at a faster rate than the increase in the Board's Budgetary Income, as illustrated by the following example:

	<i>Budgetary Income</i>		<i>Expenditures & Appropriations</i>	
	<i>Amount</i>	<i>Rate of Growth</i>	<i>Amount</i>	<i>Rate of Growth</i>
1956	\$1,020,522	100.0%	\$ 902,191	100.0%
1957	1,120,003	109.7	1,003,509	111.2
1958	1,175,758	115.2	1,144,484	126.8
1959	1,205,640	118.1	1,188,080	131.7
1960	1,261,118	123.6	1,277,547	141.6

This unfavorable trend may possibly be explained by two circumstances. One is that an inflationary increase in the cost of living both in the U.S.A. and overseas makes it even more expensive to carry on existing programs. The second is that the Board has joined with the other Boards of the Reformed Church in America in a united benevolence program whereby all Boards share in the proceeds proportionately. This sharing

has resulted in necessary adjustments to the historic patterns of income experienced by the Boards and the Board of World Missions accepts any temporary adjustments required as its share in the support of the principle of unity and coordination within the Denomination.

Over ninety-five per cent of Budgetary Income is derived from Income from Living Donors. Except for very minor amounts of Income from the Board of Direction and Miscellaneous Sources, the only other source of Budgetary Income is derived from Income from Investments. The investment portfolio of the Board is maintained by the Bank of New York, both as to custody and investment counsel. During 1960 the Board's investments earned a total of \$80,723.11 for a yield of 5.4%. Of this amount, \$46,024.49 was substantially earned by the General Endowment Funds and credited to Budgetary Income. The balance of the total amount was earned by the Specific Endowment Funds and Restricted Reserve Funds and credited outside the budget in accordance with the specifications and restrictions. The investment policies utilized by the Bank of New York for its management of the Board's portfolio comprise a conservative blending of earnings and growth. As a result, the Board's portfolio contains more than fifty per cent of its holdings in Bonds. The market value of the Common Stocks experienced a gain of 5.9% during the year. This gain is especially gratifying inasmuch as the Dow-Jones Industrial Index experienced a decline of 9.4% during the same period.

The Expenditures and Appropriations of the Board remain fairly constant in relation to each other, as evidenced by the following comparison for the past five years:

	1960	1959	1958	1957	1956
The Christian Witness					
in Africa	8.0%	7.5%	6.4%	6.9%	6.7%
in Arabia	19.7	20.2	21.0	22.0	20.7
in India	17.5	22.7	17.0	16.7	17.8
in Iraq	1.7	1.7	2.0	2.0	1.9
in Japan	14.5	12.7	15.0	15.0	15.2
to the Overseas Chinese	11.6	9.0	12.0	12.0	10.1
Pensions and Social Security	7.8	8.4	7.6	7.0	7.9
Administrations and Services					
to Missionaries	11.7	10.2	9.8	9.5	11.0
Interpretation and Promotion	4.4	4.4	4.2	4.6	4.2
Cooperation within the					
Reformed Church	3.1	3.2	5.0	4.3	4.5
	100.0%	100.0%	100.0%	100.0%	100.0%

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

AUDITORS' CERTIFICATE

To the Official Board of the
Board of World Missions of
the Reformed Church in America
(formerly Board of Foreign Missions):

We have made an examination of the books and accounting records of the BOARD OF WORLD MISSIONS OF THE REFORMED CHURCH IN AMERICA (FORMERLY BOARD OF FOREIGN MISSIONS) for the year ended December 31, 1960 and have prepared therefrom the following statements:

- Exhibit "A" — Balance Sheet
- Exhibit "B" — Statement of Income, Expenditures and Appropriations
- Schedule "A-1" — Summary of Changes in Unexpended Appropriations
- Schedule "A-2" — Summary of Changes in Sundry Funds
- Schedule "A-3" — Designated Funds
- Schedule "A-4" — Investments — Endowment and Reserve Funds
- Schedule "A-5" — General Endowment Fund Balances
- Schedule "A-6" — Specific Endowment Fund Balances — Principal and Income
- Schedule "A-7" — Summary of Changes in Restricted Reserve Funds
- Schedule "B-1" — Schedule of Administration and Service to Missionaries
- Schedule "B-2" — Schedule of Education and Promotion
- Schedule "B-3" — Schedule of Cooperation within the Denomination

Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in each circumstance.

In our opinion, the accompanying statements present fairly the financial position of the Board of World Missions of the Reformed Church in America (formerly Board of Foreign Missions) as at December 31, 1960 and the results of its operations for the year then ended. They were prepared in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

New York 36, N. Y.
April 19, 1961

LAMBRIDES & LAMBRIDES
Certified Public Accountants

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

BALANCE SHEET

As at December 31, 1960

ASSETS

General Operating Fund:

Cash	\$ 466,568.11
Savings Accounts	39,554.57
\$130,000 U.S.A. Treasury Bonds—3%, 2/15/64 (Market Value \$129,594)	131,166.66
Bank Acceptances	40,826.05
Loans and Advances Receivable	12,904.20
Participating Interest in The Interchurch Center	5,000.00
Receivable from Missionaries	1,627.96
Field Remittance Applicable to 1961	116,414.82
Real Estate — Missionary Residences	15,750.00
Loan Receivable from Arabian Mission (Advanced from Backenstos Legacy)	6,428.88

Total General Operating Fund Assets \$ 836,241.25

Endowment and Reserve Funds:

Cash	\$ 30,386.85
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Investments:

Bonds (Market Value — \$1,083,917)	\$1,064,734.18
Stocks (Market Value — \$1,174,667)	768,926.43
Mortgages	38,993.32
Federal Savings and Loan Association Shares	35,000.00

Total Investments — per Schedule "A-4" 1,907,653.93

Total Endowment and Reserve Fund Assets 1,938,040.78

TOTAL ASSETS \$2,774,282.03

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

BALANCE SHEET

As at December 31, 1960

FUNDS AND RESERVES

General Operating Fund:

1960 Budgetary Expenses Payable	\$ 18,390.00
Payroll Taxes Payable	1,253.80
Unexpended Appropriations — per Schedule "A-1"	205,099.27
Sundry Funds — per Schedule "A-2"	299,483.29
Designated Funds — per Schedule "A-3"	185,218.60

General Operating Fund Balance:

Balance, January 1, 1960	\$ 120,236.60
Add — Net Credit Applicable to Prior Years	22,988.36

\$ 143,224.96

Less — Excess of Expenditures and

Appropriations over Income —

per Exhibit "B"

16,428.67

Balance, December 31, 1960

126,796.29

Total General Operating Fund \$ 836,241.25

Endowment and Reserve Funds:

General Endowment Funds — per Schedule "A-5"	\$ 726,572.88
Specific Endowment Funds — per Schedule "A-6"	418,368.42
Specific Endowment Funds — Accumulated Income — per Schedule "A-6"	60,356.12
Reserve for Loss on Sales of Investments	288,820.16
Restricted Reserve Funds — per Schedule "A-7"	443,923.20

Total Endowment and Reserve Funds 1,938,040.78

TOTAL FUNDS AND RESERVES \$2,774,282.03

EXHIBIT "A"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

STATEMENT OF INCOME, EXPENDITURES AND APPROPRIATIONS
For the Year Ended December 31, 1960

Income (Budgetary):

Income from Living Donors	\$1,214,367.12	
Income from Investments	46,024.49	
Income from Funds held by Board of Direction	504.21	
Miscellaneous	222.16	
Total Budgetary Income		\$1,261,117.98

Expenditures and Appropriations (Budgetary):

Mission Field Expenses:

Africa	\$ 78,900.06
Arabia	196,854.07
India	146,142.45
Japan	129,038.63
Overseas Chinese	118,992.20
United Mission in Iraq	20,000.00

Total Mission Field Expenses	\$ 689,927.41
Recruits and Missionaries on Furlough	146,925.54
Administration and Service to Missionaries — per Schedule "B-1"	149,085.22
Retirement Allowances, Social Security and Pension Fund	99,687.00
Education and Promotion — per Schedule "B-2"	56,665.51
Cooperation within Denomination — per Schedule "B-3"	39,828.11
Cooperative Projects	49,488.00
Contingent Fund Expenditures	29,706.00

Total Budgetary Expenditures and Appropriations **1,261,312.79**

Excess of Budgetary Expenditures and Appropriations over Income

Less: Annuity Payments	\$ 163.86
Appropriated Capital Expenditures	16,070.00

16,233.86

EXCESS OF EXPENDITURES AND APPROPRIATIONS OVER INCOME
— carried to Exhibit "A"

\$ 16,428.67

EXHIBIT "B"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

Summary of Changes in Unexpended Appropriations
For the Year Ended December 31, 1960

	Balance 1/1/60	Receipts and Other Credits	Disbursements and Other Charges	Balance 12/31/60
Unexpended Appropriations for:				
Africa	\$ 19,458.87	\$ —	\$ —	\$ 19,458.87
Arabia	72,041.61	13,447.69	29,882.91	55,606.39
India	83,903.29	4,850.59	32,287.14	56,466.74
Japan	23,269.01	12,810.00	26,018.49	10,060.52
Overseas Chinese	28,343.29	57,435.30	55,381.42	30,397.17
Domestic	61,440.81	29,196.05	79,822.18	10,814.68
General	24,712.40	—	2,417.50	22,294.90
Total — carried to Exhibit "A"	\$313,169.28	\$117,739.63	\$225,809.64	\$205,099.27

SCHEDULE "A-1"

Summary of Changes in Sundry Funds
For the Year Ended December 31, 1960

Legacy Funds:				
Designated Legacies	\$ 84,353.46	\$ —	\$ —	\$ 84,353.46
General Purpose Legacies	179,268.06	57,714.20	31,630.03	205,352.23
Eendracht Fund	3,886.31	—	2,934.82	951.49
Insurance Fund	639.00	16.89	60.25	595.64
Revolving Fund for Missionary Education	3,896.63	18.07	—	3,914.70
Real Estate Income Balance	2,791.28	3,120.00	1,595.51	4,315.77
Total — carried to Exhibit "A"	\$274,834.74	\$ 60,869.16	\$ 36,220.61	\$299,483.29

SCHEDULE "A-2"

Designated Funds
as at December 31, 1960

Overseas Chinese	\$ 2,700.08
India	16,158.40
Arabia	17,802.49
Africa	5,433.37
Japan	1,146.46
Service Projects	43,953.80
Reformed Church World Service	24,539.86
Miscellaneous Other	73,484.14
Total — carried to Exhibit "A"	\$185,218.60

SCHEDULE "A-3"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

INVESTMENTS — Endowment and Reserve Funds

December 31, 1960

Face Value		BONDS	Book Value	Market Value
Government Bonds:				
\$100,000	Twelve Federal Land Bank Cons. Farm, 4%, due 5/1/62		\$ 100,000.00	\$ 100,875.00
20,000	U.S.A. Treasury Bond, Investment Series, "B" Reg., 2¾%, due 4/1/80		20,471.40	18,575.00
30,000	U.S.A. Treasury Note EO 1963, 1½%, due 10/1/63		30,707.10	28,950.00
11,500	U.S. Savings Bond, Series "K," 2.76%, due 3/1/66		11,500.00	11,155.00
4,000	U.S.A. Treasury Bonds, 2¼%, due 6/15/62		3,707.50	3,975.00
10,000	U.S.A. Treasury Notes, Series "C," 3¾%, due 11/15/62		10,031.25	10,190.62
35,000	U.S.A. Treasury Notes, Series "A," 4%, due 8/1/61		35,098.44	35,295.31
128,000	U.S.A. Treasury Notes, Series "B," 5%, due 8/15/64		128,550.00	135,200.00
25,000	U.S.A. Treasury Notes, Series "E," 4%, due 5/15/62		25,125.00	25,429.68
55,000	U.S.A. Treasury Notes, Series "D," 3¾%, due 5/15/64		55,209.14	55,756.25
Total Government Bonds			\$ 420,399.83	\$ 425,401.86
Other Bonds:				
\$ 40,000	Armour & Co., Sub. Deb., 5%, due 11/1/84		\$ 33,165.00	\$ 35,500.00
25,000	Chicago & Western Indiana R.R. Co., 1st SF "A," Gtd., 4¾%, due 5/1/82		25,658.75	23,000.00
50,000	CIT Financial Corp., Deb., 5½%, due 1/15/80		49,230.00	51,750.00
25,000	Coastal States Gas Prod., Deb., Reg., 6%, due 3/1/80		25,000.00	24,000.00
425	WTS Coastal States Gas Prod., CVD, due 6/1/67			15,406.25
55,000	Federal Nat'l Mtge. Assn., Note 3½%, due 2/13/62		55,068.75	55,206.25
25,000	Florida Power & Light Co., 1st Mtge., 3½%, due 1/1/74		26,000.00	22,812.50
20,000	General Motors Accept. Corp., 21 yr., Deb. 5%, due 3/15/81		19,900.00	20,700.00
17,000	General Telephone Corp., Conv. Deb. 4½%, due 6/1/77		18,275.00	31,110.00
20,000	Grand Union Co., Conv. Sub. Deb., 4½%, due 7/15/78		23,025.00	22,700.00
20,000	Great Northern Railway Co., Gen. Mtge. "C," 5%, due 1/1/73		25,050.00	20,700.00
10,000	Illinois Bell Tel. Co., 1st Mtge. "A," 2¾%, due 1/15/81		10,112.50	7,775.00
25,000	Indiana Harbor Belt R.R. Co., 1st Mtge. 5½%, due 6/1/82		24,739.25	24,250.00
45,000	Interchurch Center, 2nd Mtge., Leasehold Reg. 5½%, due 1/1/98		45,000.00	45,000.00
34,000	Michigan Consolidated Gas Co., SF Deb., 3¾%, due 7/1/67		34,686.60	32,342.50
30,000	Miles Laboratories Conv. Sub. Deb. 4¾%, due 7/1/80		34,800.00	36,600.00
25,000	Northern Illinois Gas Co., 1st Mtge., 3½%, due 1/1/79		25,500.00	22,375.00
25,000	Public Service Co., N.H. 1st Mtge. "K," 5½%, due 7/1/89		25,482.50	25,250.00
25,000	Rochester Tel. Corp. 1st Mtge. "D," Reg. 5%, due 1/1/91		25,000.00	25,500.00
25,000	Safeway Stores Inc., SF Deb. "B," 4¼%, due 11/1/69		24,950.00	24,250.00
35,000	Sinclair Oil Corp. Conv. Sub. Deb. 4¾%, due 12/1/86		37,275.00	35,087.50
25,000	State Loan & Finance Corp., Sub. Reg. Deb. W.W., 5¾%, due 11/15/78		25,000.00	24,750.00
15,000	Tennessee Gas Transmission Co., 1st Pipe Line, 3½%, due 2/1/75		15,216.00	13,200.00
20,000	Twin City Rapid Transit Co., Collateral Trust, 4%, due 10/1/64		16,200.00	19,250.00
Total Other Bonds			\$ 644,334.35	\$ 658,515.00
Total Bonds			\$1,064,734.18	\$1,083,916.86

SCHEDULE "A-4"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

(INVESTMENTS — (Continued))

Shares	STOCKS	Book Value	Market Value
100	Amerada Petroleum Corp.	\$ 14,061.51	\$ 6,987.50
150	American Investment Co. of Illinois, Pfd. 5¼%	15,000.00	15,000.00
400	American Machine & Foundry Co.	19,912.20	35,050.00
2	Anglo-Lautaro Nitrate — Class A }	62.50	8.00
5	Anglo-Lautaro Nitrate — Class B }		.25
500	Arizona Public Service Co.	11,921.33	24,562.50
50	Beneficial Finance Co., 5% Pfd.	1,645.55	2,450.00
100	Central Vermont Public Service Corp., 4.15 Pfd.	9,275.48	8,000.00
500	Chicago Great Western Ry. 5% Pfd.	14,665.65	17,750.00
800	Citizens & Southern Nat'l Bank	36,400.00	40,600.00
300	Ciuett Peabody & Co., Inc.	13,537.14	18,337.50
500	Colorado Interstate Gas Co.	15,625.00	18,625.00
1,000	Consolidated Freightways, Inc.	18,125.00	8,750.00
276	Creditors Holding Co., 6% Pfd. }	1.00	—
913/1000	Creditors Holding Co. Pfd. }		
300	Cutler Hammer Inc. Cons.	25,529.89	22,125.00
200	E. I. du Pont de Nemours	9,274.35	37,450.00
420	Eastman Kodak Co.	9,049.78	46,935.00
300	General American Transportation	7,897.95	23,925.00
500	General Telephone Co. Northwest, 4.80%	12,500.00	10,750.00
300	Hugoton Production Co., Com.	17,975.00	25,425.00
350	Idaho Power Company, Com.	15,078.70	18,725.00
100	International Business Machines	20,710.86	59,300.00
400	International Nickel Co. of Canada, Ltd.	7,217.95	23,550.00
600	Lily Tulip Corp., Com.	18,948.84	31,350.00
200	May Department Store, \$3.40 Pfd.	16,568.50	13,400.00
50	Monongahela Power Co., 4.40%, Pfd.	5,175.00	4,150.00
600	Moore Corporation Ltd. Com.	29,880.55	27,774.00
600	National Cash Register Co. Com.	11,691.80	37,725.00
1,000	Norwich Pharmacal Co. Com.	4,338.12	48,500.00
50	Ohio Edison Co. 4.40% Pfd.	5,150.00	4,500.00
50	Oklahoma Natural Gas Co. Series "A," 4¾%, Pfd.	2,625.00	2,325.00
200	Pacific Gas & Elec. Co., 6%, 1st Pfd.	6,900.00	6,150.00
400	Panhandle Eastern Pipe Line Co., Com.	15,185.10	19,900.00
10	Phillips Glowlamp P 1000 FL Val	27,750.00	31,450.00
400	Phillips Petroleum Co. Com.	11,307.13	21,550.00
3	Prudence Bonds Corp.	1.00	—
200	Public Service Co. of Indiana, 3½% Pfd.	16,768.70	14,025.00
200	Richfield Oil Corp. Com.	18,096.00	17,650.00
25	Sherwin Williams Co., 4% Pfd.	2,350.00	2,400.00
500	Socony Mobil Oil Co., Inc.	8,315.81	19,625.00
800	South Carolina Electric & Gas Co.	19,316.96	37,200.00
500	Southern Company Com.	23,062.50	24,000.00
600	Taylor Instrument Companies, Com.	12,524.27	22,200.00
306	Tennessee Corp. Com.	13,285.32	15,300.00
100	Tennessee Gas Transmission Co. 5.10% Pfd.	10,200.00	9,700.00
750	Travelers Insurance Co. Com.	9,018.69	69,375.00
300	Union Carbide Corp.	9,505.01	35,662.50
300	United Shoe Machinery Corp. Com.	17,734.61	17,700.00
800	United States Fidelity & Guaranty	12,105.18	32,800.00
1,000	United States Pipe & Foundry Co.	12,298.37	23,000.00
200	United States Rubber Co., 8% Non Cum, 1st Pfd.	31,800.00	29,900.00
200	United States Rubber Co. Com.	8,187.49	9,400.00
400	United States Smelting & Ref.	24,564.40	18,050.00
200	United States Steel Corp. 7%	30,400.00	28,400.00
400	Westinghouse Electric Corp.	20,648.54	19,750.00
150	Wheeling & Lake Erie Rwy Co.	17,756.70	15,450.00
	Total Stocks	\$ 768,926.43	\$ 1,174,667.25

SCHEDULE "A-4"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

INVESTMENTS — (Continued)

MORTGAGES

Location	Interest Rate	Maturity Date	Book Value
488 New Jersey Avenue, Brooklyn, N. Y.	6	Open	\$ 1,790.00
529 Third St., Brooklyn, N. Y.	4½	7/ 1/61	6,581.27
342-44 West 30th St., New York, N. Y.	4½	1/31/62	17,012.05
69-32 75th St., Middle Village, N. Y.	6	Open	690.00
1413 78th St., Brooklyn, N. Y.	6	Open	2,260.00
3460 Bailey Avenue, Bronx, N. Y.	6	Open	10,660.00
Total Mortgages			\$ 38,993.32

FEDERAL SAVINGS AND LOAN ASSOCIATION SHARES

\$2,000	Aurora Federal Savings & Loan Assoc., Baltimore, Md.	\$ 2,000.00
2,000	Cayuga Federal Savings & Loan Assoc., Philadelphia, Pa.	2,000.00
3,000	Chicago Federal Savings & Loan Assoc., Chicago, Ill.	3,000.00
3,000	Colonial Federal Savings & Loan Assoc., Dongon Hills, S. I., N. Y.	3,000.00
5,000	Danielson Federal Savings & Loan Assoc., Danielson, Conn.	5,000.00
2,000	East End Federal Savings & Loan Assoc., Pittsburgh, Pa.	2,000.00
2,000	First Federal Savings & Loan Assoc., Greene County, Waynesburg, Pa.	2,000.00
2,000	First Federal Savings & Loan Assoc., Philadelphia, Pa.	2,000.00
2,000	Fort Pitt Federal Savings & Loan Assoc., Pittsburgh, Pa.	2,000.00
4,000	Hinsdale Federal Savings & Loan Assoc., Hinsdale, Pa.	4,000.00
2,000	Leeds Federal Savings & Loan Assoc., Baltimore, Md.	2,000.00
2,000	Liberty Federal Savings & Loan Assoc., Baltimore, Md.	2,000.00
2,000	Pennsylvania Federal Savings & Loan Assoc., Philadelphia, Pa.	2,000.00
2,000	Public Federal Savings & Loan Assoc., Philadelphia, Pa.	2,000.00
Total Federal Savings & Loan Shares		\$ 35,000.00

SUMMARY OF INVESTMENTS

Bonds	\$1,064,734.18
Stocks	768,926.43
Mortgages	38,993.32
Federal Savings and Loan Association Shares	35,000.00
TOTAL—carried to Exhibit "A"	\$1,907,653.93

SCHEDULE "A-4"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

GENERAL ENDOWMENT FUND BALANCES

as at December 31, 1960

Income Available for Various Purposes Within the Regular Budget:	Principal 12/31/60
Ida Baldwin Fund	\$ 5,500.00
William C. Barkalow	10,784.60
Abbie J. Bell	700.00
Clara de Forrest Burrell	4,066.96
Mary E. Bussing	30,055.50
Rev. Henry E. Cobb	2,500.00
Mary Starre Coe	1,000.00
Elizabeth Conover	1,205.89
Jonah E. and Ida Crane	600.00
William De Fisher	1,518.63
Elizabeth Diehl	6,500.00
Daniel and Alida Dimment	8,760.00
Ann Eliza Disborough	2,000.00
Martha T. Douglas	3,000.00
Laura E. Dunn	20,521.89
Charlotte W. Duryea	2,022.47
First Reformed Church, Hudson, N. Y.	1,000.00
Anna E. Gaston	4,532.17
Catherine Jane Gebhard	8,047.64
Jane Ann Gopsil	14,339.08
John Heemstra and Family Mission	4,500.00
Emily Hermance	459.10
Elise W. Hill	10,198.74
Mary Hobart	435.42
John Hoffman	100.00
Mr. and Mrs. Cornelius Hollestelle	4,500.00
Garrett N. Hopper	1,500.00
Abel H. Huizenga	1,000.00
In Memoriam Fund	500.00
Mr. & Mrs. Henry J. Kollen	3,750.00
Minnie Kouvenhoven	386.45
Susan Y. Lansing	7,500.00
Mrs. Celia Lanting	7,500.00
John S. Lyles	50,000.00
Mary Louise Leonard	688.66
Anna E. Leonard	66,500.00
Madison Avenue Reformed Church	15,000.00
Clarine V. B. and Lucy A. Matson	1,000.00
Heye Mennenga	600.00
Charles E. Moore	475.00
Jane T. B. Moore	400.13
Ada Louise Moore	3,479.57
Jane Hunnewell Morrison	4,000.00
Matilda M. Nash	2,000.00
John Neefus	9,379.86
P. I. & M. V. K. Neefus	14,000.00

SCHEDULE "A-5"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

GENERAL ENDOWMENT FUND BALANCES
as at December 31, 1960

Income Available for Various Purposes
Within the Regular Budget:

	<i>Principal 12/31/60</i>
Mary Neefus	\$ 4,045.09
North Reformed Church, Passaic, N. J.	29,661.97
Charles W. Osborne	5,000.00
Agnes L. Pearson	3,862.92
Josephine Penfold	5,000.00
Permanent Fund	14,550.00
Mrs. Edward H. Peters	403.77
Catherine Jane Pryer Evangelistic	1,000.00
John H. Raven and Elizabeth Raven, Trust Agreement	87,770.08
Helen A. Rollins	1,733.98
Margaret Roosa	4,293.92
Anna and Margaret Roosengraad Evangelistic	202.74
Edna Ryley	13,365.38
Jane A. Scardefield	1,000.00
A. J. Schaeffer	194.25
Semelink Family Mission	14,000.00
Rev. Dr. C. D. F. Steinfuhrer	5,500.00
Katherine M. Talmage	5,827.37
Mary S. Van Acker	3,505.93
John Martin Van Buren	20,000.00
Marla Hoes Van Buren	20,180.90
A. C. Van Raalte Mission	3,000.00
Anna Townsend Van Santvoord	29,848.37
Alida Van Schaick	26,238.79
Henry Van Stryland	2,500.00
Lena May Visser	600.00
Marion Ault Voerman	547.00
A. V. S. Wallace	625.00
Cornelia M. Wallace	625.00
Olive Gates Wallace	493.40
Mr. & Mrs. William Walvoord	1,000.00
Abbey L. Wells	5,000.00
Women's Missionary Society, Fort Plain, N. Y.	500.00
Annie E. Wyckoff	71,399.89
Eliza A. Zabriski	4,589.37

Total General Endowment Funds, carried to Exhibit "A" \$726,572.88

SCHEDULE "A-5"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

SPECIFIC ENDOWMENT FUND BALANCES
as at December 31, 1960

Funds Held for Specific Purposes:	Principal Funds 12/31/60	Accumulated Income 12/31/60
Designated for Use in China:		
Amoy Hospital Fund	\$ 3,643.26	\$ 2,214.93
Elisabeth Blauvelt Memorial Hospital Fund	5,000.00	4,873.49
C. H. U. Bed Endowment Fund — Blauvelt Hospital ..	500.00	488.25
Mary B. Doolittle Fund	2,000.00	832.91
G. J. Kooiker Endowment Fund — Amoy Hospital	700.00	681.57
Netherlands Committee Fund	1,105.01	847.73
John H. Oerter Memorial Fund	1,950.00	1,900.02
Martha Schadelee Fund — Sio Khe Hospital	785.00	763.54
Mary E. Talmage Fund	5,362.19	3,860.41
Jasper Westervelt Fund — Bed in Neerbosch Hospital ..	1,000.00	971.84
Totals	\$ 22,045.46	\$ 17,434.69
Designated for Use in India:		
Arcot Industrial School Fund	\$ 20,000.00	\$ 9,827.17
Children's Home — Vellore	5,864.36	4,091.67
Mary Lott Lyles Hospital Fund	11,592.09	(79.67)
Scudder Memorial Hospital — Ranipet	66,000.00	4,735.97
Mary Taber Schell Hospital Fund	42,704.49	1,158.33
Elizabeth R. Voorhees College Fund	16,269.87	441.33
Cornelius Low Wells Memorial Fund	15,316.54	415.48
Totals	\$ 177,747.35	\$ 20,590.28
Designated for Ministerial Education in India:		
William R. Gordon Fund	\$ 2,000.00	\$ 798.15
Christiana Jansen Fund	12,555.36	4,986.72
Joseph Scudder Fund	2,000.00	798.17
G. B. Walbridge Fund	5,000.00	1,987.22
Totals	\$ 21,555.36	\$ 8,570.26
Designated for Use in Arabia:		
Medical Missionary Fund	\$ 90,889.34	\$ 2,495.90
Oliver J. Hayes Memorial Fund — Medical Missionary Work	25,000.00	5,248.89

SCHEDULE "A-6"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

SPECIFIC ENDOWMENT FUND BALANCES
as at December 31, 1960

Designated for Use in Arabia: (Con't)	Principal Funds 12/31/60	Accumulated Income 12/31/60
Bahrain Hospital Funds:		
General Purpose	\$ 7,259.00	\$ 196.91
Alfred De Witt Mason Jr. Fund	5,000.00	85.62
Fanny W. Mason Memorial Fund	3,000.00	81.38
Lewis D. Mason Fund	9,801.87	265.86
Lewis D. Mason Fund for Surgical Supplies	2,000.00	54.25
Van Rensselaer Burr Jr. Fund	1,200.00	32.55
Basrah Provident Fund	796.19	21.60
Amarah Hospital Funds:		
Lansing Memorial Fund	2,000.00	156.96
Anna M. T. Van Santvoord (Amarah Lansing Hospital)	1,000.00	78.50
Cantine Guest House Endowment Fund	3,954.45	1,450.05
Anna F. Bacon Fund	2,337.13	338.68
Hannah Moore Bishop Memorial Fund	917.54	139.36
Marion Wells Thoms Bahrain Women's Hospital Fund	1,000.00	27.13
Margaret L. Tunnard Fund	1,000.00	151.60
Totals	\$ 157,155.52	\$ 10,825.24
Arabia Pension Fund	\$ 31,052.60	\$ 1,977.16
Essay Contest Prizes at Hope, Central and Northwestern — Stegeman Fund	2,300.00	632.29
Nellie B. Verhage Fund for Study by Foreign Students and Ministers in Need of Financial Assistance Only	6,512.13	326.20
Total Specific Endowment Funds—carried to Exhibit "A"	\$ 418,368.42	\$ 60,356.12

Summary of Changes in Specific Endowment Fund

	Principal	Income
Balance, January 1, 1960	\$ 398,699.83	\$ 50,925.48
Add: Receipts for the Year	21,152.60	23,411.25
	\$ 419,852.43	\$ 74,336.73
Less: Disbursements for the Year	1,484.01	13,980.61
Balance, December 31, 1960	\$ 418,368.42	\$ 60,356.12

SCHEDULE "A-6"

BOARD OF WORLD MISSIONS
OF THE REFORMED CHURCH IN AMERICA
(Formerly Board of Foreign Missions)

Summary of Changes in Restricted Reserve Funds
For the Year Ended December 31, 1960

	Balance 1/1/60	Receipts and Other Costs	Disbursements and Other Charges	Balance 12/31/60
Conditional Gifts	\$ 58,400.00	\$	\$	\$ 58,400.00
China Reserve — Principal	101,589.22	.....	.....	101,589.22
China Reserve — Income	24,403.31	6,393.50	.....	30,796.81
General Building Fund	20,639.74	1,029.62	.....	21,669.36
Medical Fund for Retired Missionaries	9,813.89	492.28	.....	10,306.17
Security Fund for Emergencies	210,145.87	10,658.58	.....	220,804.45
Bahrain Hospital Building Fund	9,014.70	212.59	8,870.10	357.19
Total Restricted Reserve Funds—carried to Exhibit "A"	\$ 434,006.73	\$ 18,786.57	\$ 8,870.10	\$ 443,923.20

SCHEDULE "A-7"

Administration and Service to Missionaries
For the Year Ended December 31, 1960

Stationery, Office Supplies and Mimeograph Expense	\$ 4,163.53
Accounting and Auditing Fees	2,018.94
Office Furniture, Repairs, etc.	2,475.73
Postage, Telegrams and Cables	2,916.06
Office Rent	14,726.88
Telephone	2,465.31
Travel — Board Members	14,696.23

Executives' Salaries and Housing Allowances:

	Salaries	Housing Allowance	
Ruth Ransom — Secretary	\$ 3,125.00	\$ 833.38	\$ 3,958.38
Ruth Joldersma — Secretary	5,850.00	1,899.96	7,749.96
B. M. Luben — Secretary	7,500.00	2,000.00	9,500.00
H. G. Bovenkerk — Secretary and Treasurer	7,500.00	2,000.00	9,500.00
Edwina Paige — Associate Treasurer	5,199.97	1,800.00	6,999.97
J. Robert R. Harrison — Controller	5,850.00	1,899.96	7,749.96
	\$ 35,024.97	\$ 10,433.30	45,458.27

Office Salaries	49,486.40
Contributory Annuity Fund, Social Security and Hospitalization	9,920.88
Office Contingent	756.99

Total Administration and Service to Missionaries — carried to Exhibit "B" \$ 149,085.22

SCHEDULE "B-1"

Education and Promotion
For the Year Ended December 31, 1960

Books and Pamphlets Purchased	\$ 348.03
Printing Pamphlets and Promotional Material	12,582.69
Annual Report	4,465.60
Promotional Postage	1,152.17

Field Secretaries' Salaries and Housing Allowances:

	<i>Salaries</i>	<i>Housing Allowance</i>	
J. E. Buteyn, Secretary	\$ 6,500.00	\$ 2,000.08	\$ 8,500.08
L. A. Sibley, Secretary	6,000.00	2,000.08	8,000.08
	<u>\$ 12,500.00</u>	<u>\$ 4,000.16</u>	<u>16,500.16</u>
Field Secretaries' Expenses			6,481.95
Summer Conferences			824.18
Travel Among Churches by Missionaries			10,567.50
Travel Among Churches by Staff			3,743.23

Total Education and Promotion carried to Exhibit "B"

\$ 56,665.51

SCHEDULE "B-2"

Cooperation Within The Denomination
For the Year Ended December 31, 1960

Staff Conference	\$ 12,375.20
Audio Visual Office	5,500.00
Stewardship Council	21,952.91

Total Cooperation within the Denomination — carried to
 Exhibit "B"

\$ 39,828.11

SCHEDULE "B-3"

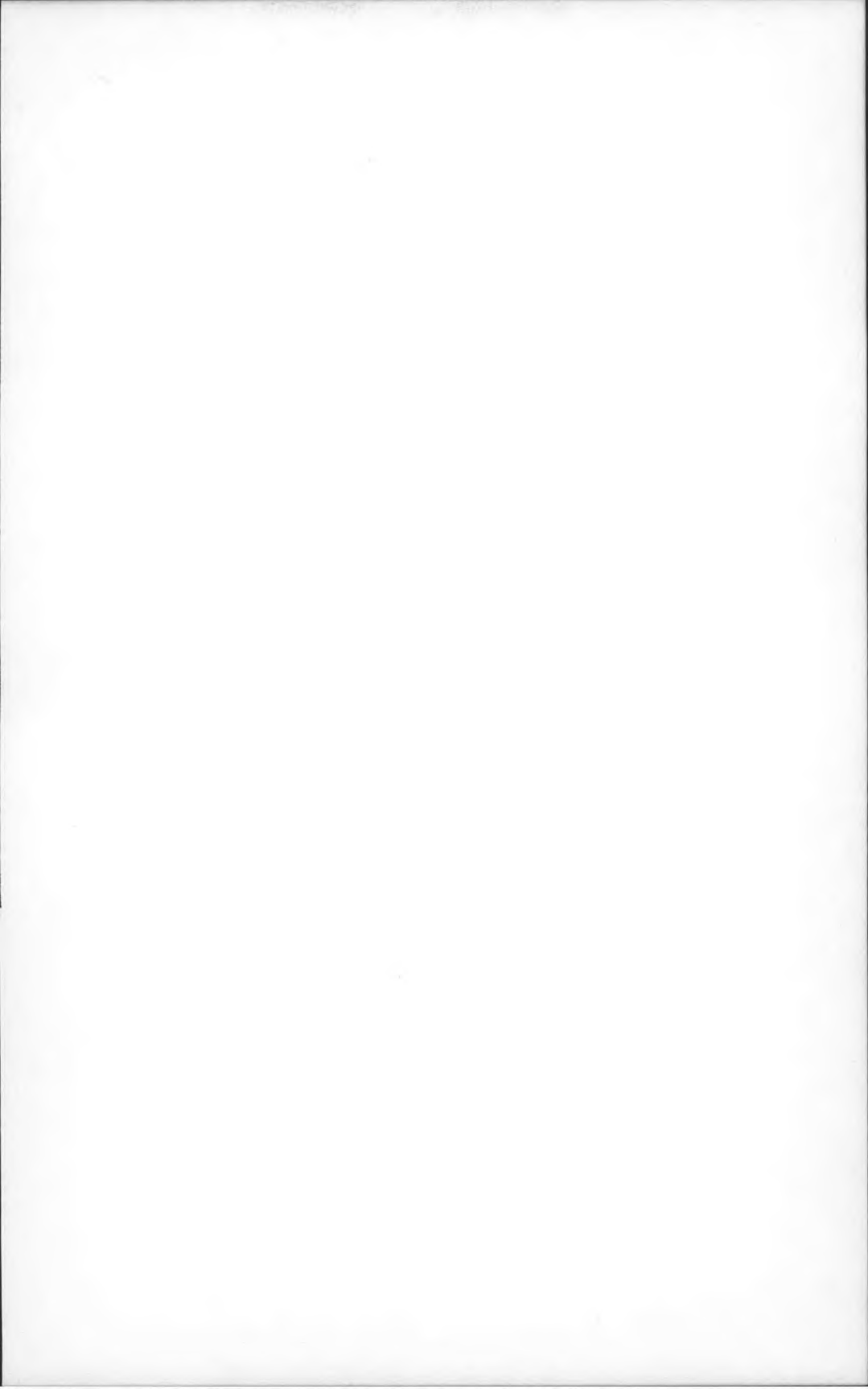
GIFTS FROM INDIVIDUALS

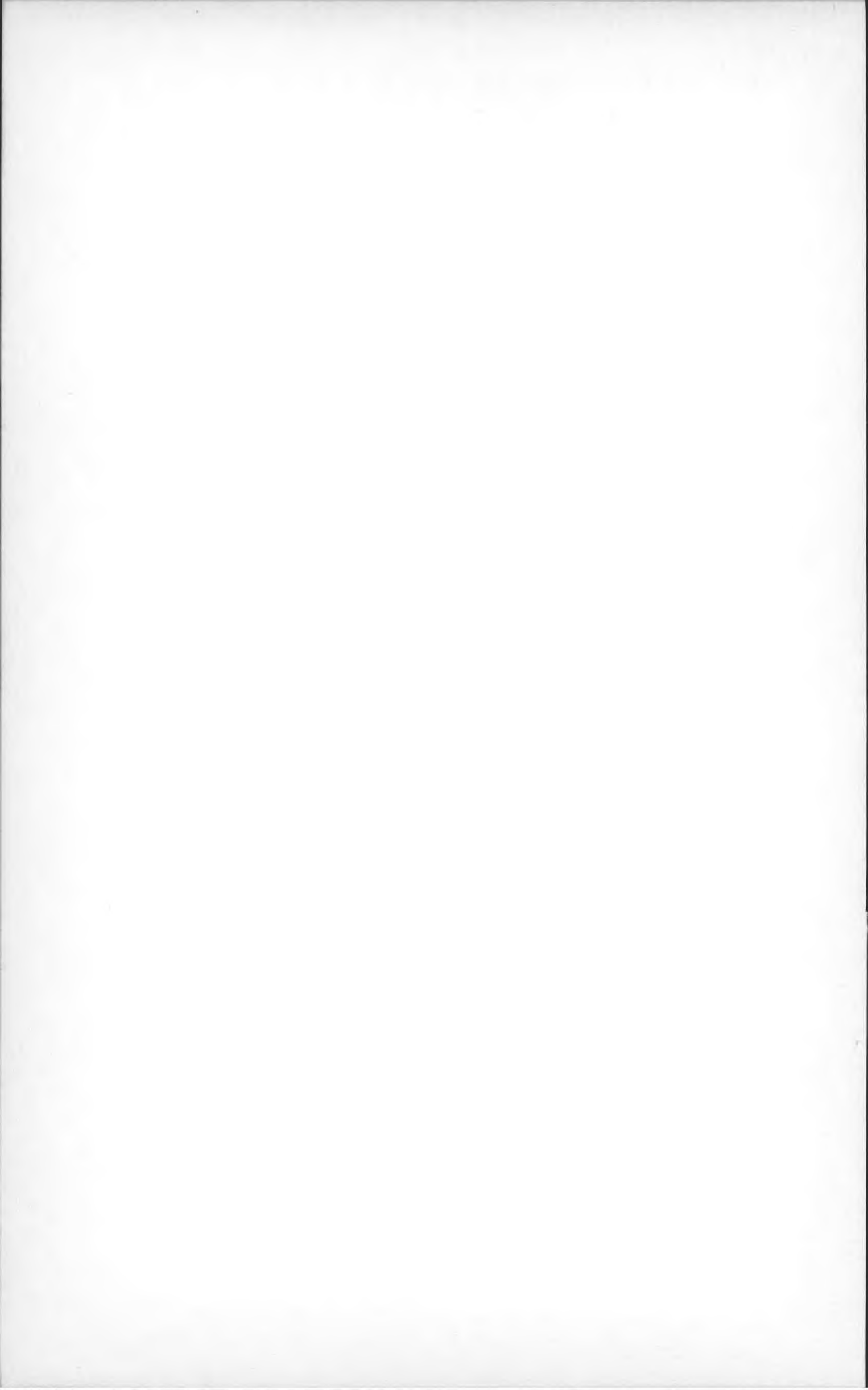
1960

"A Friend"	\$ 1,750.00	Dalman, Mr. L. C.	10.00
"A Friend"	1,000.00	De Graff, Mr. & Mrs. Herbert	250.00
"A Friend"	700.00	De Jonge, Mr. & Mrs. Chris	11.50
"A Friend"	500.00	De Jong, Mr. George	10.00
"A Friend"	125.00	De Pree, Rev. & Mrs. Gordon	30.00
"A Friend"	50.00	De Pree, Rev. & Mrs. Henry P.	106.40
"A Friend"	25.00	Dethmers, Mrs. Agnes	500.00
"A Friend"	20.00	De Young, The Misses	700.00
"A Friend"	10.00	Dodds, Mr. Hector	50.00
"A Friend"	10.00	Draper, Dr. & Mrs. Bernard L.	60.00
"A Friend"	10.00	Dunn, Miss Margaret M.	5.00
"A Friend"	5.00		
Aalsburg, Mrs. Bert	350.00		
Albany Synodical Council	21.03	First Baptist Church,	
Allison, Dr. Mary B.	100.00	Bronson, Michigan	18.00
American Leprosy		First Methodist Church,	
Missions, Inc.	1,170.00	Galesburg, Michigan	3.63
Amundson, Mrs. William	25.00	Fishburn, Mrs. Barclay B.	5.00
Atwood, Rev. Donner B.	5.00	Flikkema, Mr. & Mrs. David	20.00
		Fuller Avenue Christian	
Baby Roll	2,212.16	Reformed Church,	
Baker, Mrs. Fannie	180.00	Grand Rapids, Michigan	5.00
Baldwin Community Council			
of Church Women,			
Baldwin, Wisconsin	25.00		
Barnard, Mr. & Mrs. Ervin	5.00	Gaston, Mr. & Mrs. John	150.00
Bartholomay, Mr. W. G.	37.50	Gemnell, Mr. & Mrs. Irving A.	50.00
Bastianet, Miss Carrie	10.00	Green, Miss Katharine R.	100.00
Beckerink, Miss Ruth	50.00	Goyim Missionary	
Biser, Miss Ruth	30.00	Fellowship, Western	
Boers, Mr. Clarence C.	50.00	Theological Seminary	10.00
Boers, Mr. & Mrs. Clarence			
& Daughter Shirley J.	2,000.00	Hainzuka Church, Japan	2.77
Borgman, Mrs. Phyllis J.	5.00	Hammond, Mr. & Mrs.	
Bos, Mr. & Mrs. H. C.	100.00	Albert W.	25.00
Bratt, Miss Alice A.	10.00	Harrison, Dr. & Mrs. Paul W.	435.00
Brokaw, Miss Helen	15.00	Hemp, Mrs. Anna K.	12.00
Bucher, Mrs. J. Theodore	30.00	Hesselink, Miss Alice	20.00
Buikema, Mr. & Mrs. John M.	20.00	Hoffman, Dr. & Mrs. James E.	30.00
Burkart, Miss Edna	15.00	Hoffmyer, Mr. & Mrs. Dale	500.00
		Hofstra, Dr. & Mrs. Richard	200.00
Calvin College & Seminary	3.50	Hondelink, Miss Margaret	200.00
Chicago-Illiana Bible		Hondorp, Mr. & Mrs. Henry	500.00
Conference	340.00	Hope College Mission Fund,	
Chicago Missionary		Holland, Michigan	1,258.15
Committee	150.00	Hotaling, Mr. Clifford	250.00
Christ Presbyterian		Houman, Misses Pauline	
Church of Edina,		& Katherine	20.00
Edina, Minnesota	25.00		
Collegiate Church			
Corporation	705.53	Jurgens, Rev. & Mrs. David	5.00
Community Church			
of Little Neck,			
Little Neck, New York	784.00		
Courtenay			
Presbyterian Church,		Kalemjian, M. N.	5.00
Courtenay, No. Dakota	25.00	Kinkema, Miss Lois L.	40.00
Crisuolo, Mrs. F.	10.00	Knooihuizen, Mr. Ray B.	100.00
		Koepp, Mrs. Elizabeth M.	243.35
		Kragt, Rev. & Mrs. Earl N.	52.62
		Kuite, Mrs. Helen R.	700.00

GIFTS FROM INDIVIDUALS—(Continued)

La Bue, Miss Antoinette	5.00	Talman, Mr. Lyman A.	100.00
Le Cocq, Mrs. Irwin I.	47.50	Te Paske, Mr. Henry J.	537.00
Lenger, Mr. Simon A.	20.00	Terhune, Mr. Herman R.	37.00
Leonard, Dr. Martha F.	350.00	Twarosch, Mr. & Mrs. George	50.00
Leslie, Mr. & Mrs. Clifford D.	5.00		
Lombard, Mr. & Mrs. John	10.00	United Church Women	
		of Kent County	5.00
Maassen, Rev. Henry	300.00	United Church of	
Marquis, Miss Sarah	200.00	Los Alamos, N. Mexico	50.00
McCleary, Miss Sara	20.00		
Moore, Miss Harriet F.	75.00	Van Dame, Mrs. Lucille	10.00
Moore, Miss Marian	75.00	Van Doren, Miss Alice B.	1,000.00
Mott, Mrs. Walter C.	10.00	Van Gulick, Mr. & Mrs.	
Mt. Zion Baptist Church	15.00	Leonard	100.00
Mulenburg, Mrs. H. I.	10.00	Van Kersen, Mrs. W. J.	200.00
Mulder, Dr. & Mrs. Donald G.	750.00	Vander Naald, Miss Jeanette	1,100.00
		Vander Naald, Miss Kathryn	1,200.00
Nauta, Mr. Webb & Brothers	38.00	Vanderploeg, Mrs. Edward	10.00
New Brunswick		Vander Veen, Mrs. J. A.	200.00
Theological Seminary	50.00	Vander Veer, Miss Joyce	8.00
New Hyde Park Council of			
United Church Women	10.00	Warrendale Church of the	
Nickerl, Mr. J.	35.00	United Brethren in Christ	10.00
Nienhuis, Miss Jean	25.00	Wayer, Rev. & Mrs. James	100.00
Noeckel, Mr. G. William	2,000.00	Women's Assembly,	
Noordhoff, Miss Jeanne	20.00	General Synod	113.16
Norton, Mr. William J.	10.00	Women's Conference,	
Nyhof, Rev. & Mrs. Harlan P.	100.00	Camp Fowler	58.28
		Wiersma Brothers	10.00
O'Donovan, Ensign		Wildman, Rev. & Mrs.	
Wilbur, Jr., U.S.N.R.	79.95	Robert B.	10.00
Olcott, Mr. E. William	200.00	World Mission Fair	19.02
Orwell Federated Church,		Wyckoff, Mrs. Harold	10.00
Orwell, Pa.	40.00		
		Youth Conferences:	
Palmer, Mrs. Edna H.	50.00	Alberta, Canada	5.55
Pease, Mrs. D. W.	10.00	Alpine	25.35
Poppen, Miss Marcella M.	100.00	Brewton	58.07
Prindle, Rev. Forrest R.	2.00	Calvin	5.63
Punt, Mrs. Arie	250.00	Cascades	18.80
		Fowler	166.59
Ratcliff, Miss Trina	150.00	Geneva	1,027.66
Renzema, Mr. & Mrs.		Hope	43.79
Richard J.	100.00	Iowa Falls	85.59
Roeder, Miss Shirley F.	15.00	Iowa State	27.04
Roff, Mr. & Mrs. Edwin	50.00	Lake Shetek	43.50
Rose, Mr. & Mrs. John J.	50.00	Manitowish	199.49
Ryan, Miss Carmen	1.67	Orcas Island	14.30
		Pioneer Bible Camp	38.44
Salisbury, Mr. & Mrs. L. C.	10.00	Presbyterian Pines	13.00
Scheidenhelm, Mrs. F. W.	15.00	Rocky Mountain	21.36
Schwager, Mr. & Mrs.		Sheboygan	127.00
Alfred W.	25.00	Southern California	26.64
Scudder, Mrs. Maude L.	100.00	Sylvester	33.47
Shafer, Mrs. L. J.	60.00	Synod of Albany	12.48
Snuttjer, Rev. & Mrs. Frank	10.00	Warwick	232.50
Society of Inquiry,		West Okoboji	96.11
New Brunswick		Wisconsin	42.33
Theological Seminary	449.00		
Stegeman, Mrs. H. V. E.	10.00		
Stryker, Miss Mildred E.	25.00		
		TOTAL	\$32,642.41





DIRECTORY*

AFRICA

(In association with the Church of Christ in the Upper Nile)

(General Address: Upper Nile Province, Sudan)

Went Out

Hoekstra, Rev. Harvey T., 270 College Avenue, Holland, Michigan	1948
Hoekstra, Mrs. Lavina H., 270 College Avenue, Holland, Michigan	1948
Huisken, Miss Lillian, R.N., Akobo Post	1949
Kats, Miss Wilma J., Akobo Post	1948
Schuiteman, Miss Arlene, R.N., Nasir	1955
Sikkema, Mr. LaVerne A., 917 Westnedge, Kalamazoo, Michigan	1952
Sikkema, Mrs. Lorraine, 917 Westnedge, Kalamazoo, Michigan	1952
Swart, Rev. J. Robert, Pibor Post	1948
Swart, Mrs. Morrell W., Pibor Post	1948

ARABIAN MISSION

Allison, Mrs. Mary Bruins, M.D., P.O. Box 80, Kuwait, Arabian Gulf	1934
Boersma, Miss Jeanette H., R.N., Muscat, Oman	1944
Bosch, Donald T., M.D., Muscat, Oman	1951
Bosch, Mrs. Eloise B., Muscat, Oman	1951
DeJong, Rev. Garrett E., P.O. Box 80, Kuwait, Arabian Gulf	1926
DeJong, Mrs. Everdene K., P.O. Box 80, Kuwait, Arabian Gulf	1926
Dekker, Mr. Wilbur G., P.O. Box 1, Bahrain, Arabian Gulf	1951
Dekker, Mrs. Anna Mae H., P.O. Box 1, Bahrain, Arabian Gulf	1951
DeYoung, Miss Anne R., R.N., Muscat, Oman, (Service in India 1945-46; China 1946-51)	1945
Draper, Bernard L., M.D., 475 Riverside Drive, New York 27, N. Y.	1956
Draper, Mrs. Jacqueline B., R.N., 475 Riverside Drive, New York 27, N. Y.	1956
Dunham, Rev. James W., Muscat, Oman	1953
Dunham, Mrs. Joyce DeB., Muscat, Oman	1953
Gosselink, Rev. George, P.O. Box 53, Basrah, Iraq	1922
Gosselink, Mrs. Christina S., Box 53, Basrah, Iraq	1929
Heusinkveld, Maurice M., M.D., P.O. Box 1, Bahrain, Arabian Gulf	1946
Heusinkveld, Mrs. Elinor C., R.N., P.O. Box 1, Bahrain, Arabian Gulf	1946
Holler, Rev. G. Jacob, Jr., P.O. Box 1, Bahrain, Arabian Gulf	
** (1949-1951)	1946

* These addresses are as of September 15, 1961.

** Service intermitted.

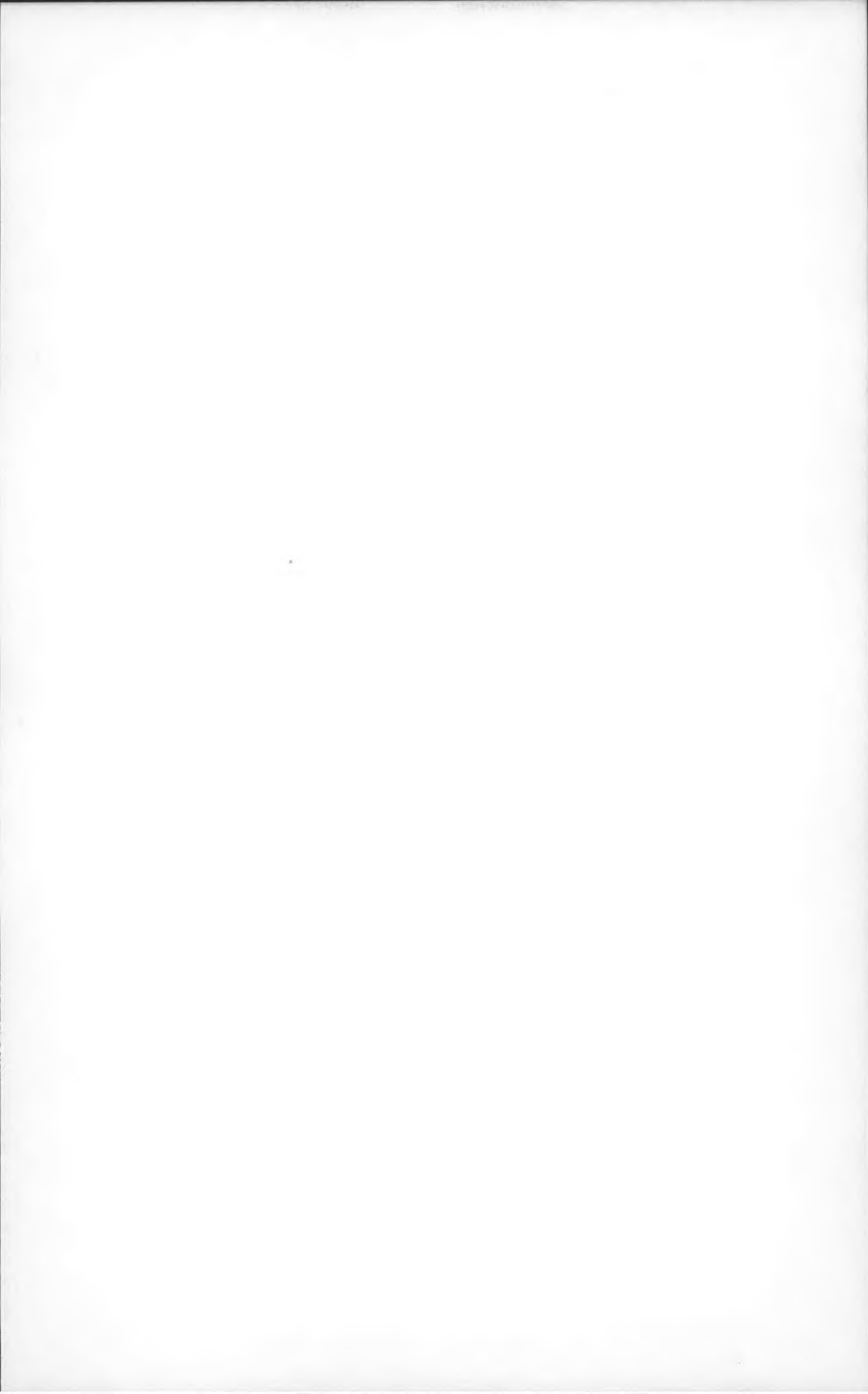
Holler, Mrs. Louise E., R.N., P.O. Box 1, Bahrain, Arabian Gulf ** (1949-1951)	1947
Holmes, Miss Madeline A., P.O. Box 1, Bahrain, Arabian Gulf	1952
Kapenga, Rev. Jay R., Muscat, Oman	1944
Kapenga, Mrs. Marjory U., Muscat, Oman	1947
Luidens, Rev. Edwin M., P.O. Box 235, Beirut, Lebanon	1944
Luidens, Mrs. Ruth S., P.O. Box 235, Beirut, Lebanon	1944
MacNeill, Rev. Donald R., P.O. Box 80, Kuwait, Arabian Gulf	1951
MacNeill, Mrs. Evelyn M., P.O. Box 80, Kuwait, Arabian Gulf	1951
Nienhuis, Miss Nancy Anne, P.O. Box 1, Bahrain, Arabian Gulf	1956
Nykerk, Gerald H., M.D., 174 West 15th Street, Holland, Michigan	1941
Nykerk, Mrs. Rose W., 174 West 15th Street, Holland, Michigan	1941
Pennings, Alfred G., M.D., P.O. Box 80, Kuwait, Arabian Gulf	1957
Pennings, Mrs. Margaret S., R.N., P.O. Box 80, Kuwait, Arabian Gulf	1952
Scudder, Lewis R., M.D., P.O. Box 80, Kuwait, Arabian Gulf	1937
Scudder, Mrs. Dorothy B., R.N., Box 80, Kuwait, Arabian Gulf	1937
Sluiter, Miss Elaine, R.N., Room 1831, 475 Riverside Drive, New York 27, N. Y.	1961
Staal, Rev. Harvey, 1848 Godfrey, Grand Rapids, Michigan	1949
Staal, Mrs. Hilda V., 1848 Godfrey, Grand Rapids, Michigan	1949
Storm, W. Harold, M.D., P.O. Box 1, Bahrain, Arabian Gulf	1927
Storm, Mrs. Ida P., R.N., P.O. Box 1, Bahrain, Arabian Gulf	1936
Teumer, Miss LaDonna Mae, P.O. Box 1, Bahrain, Arabian Gulf	1958
Thoms, W. Wells, M.D., Muscat, Oman	1931
Thoms, Mrs. Ethel S., Muscat, Oman	1931
Veldman, Miss Jeannette, R.N., (Service in China 1930-51) P.O. Box 1, Bahrain, Arabian Gulf	1930

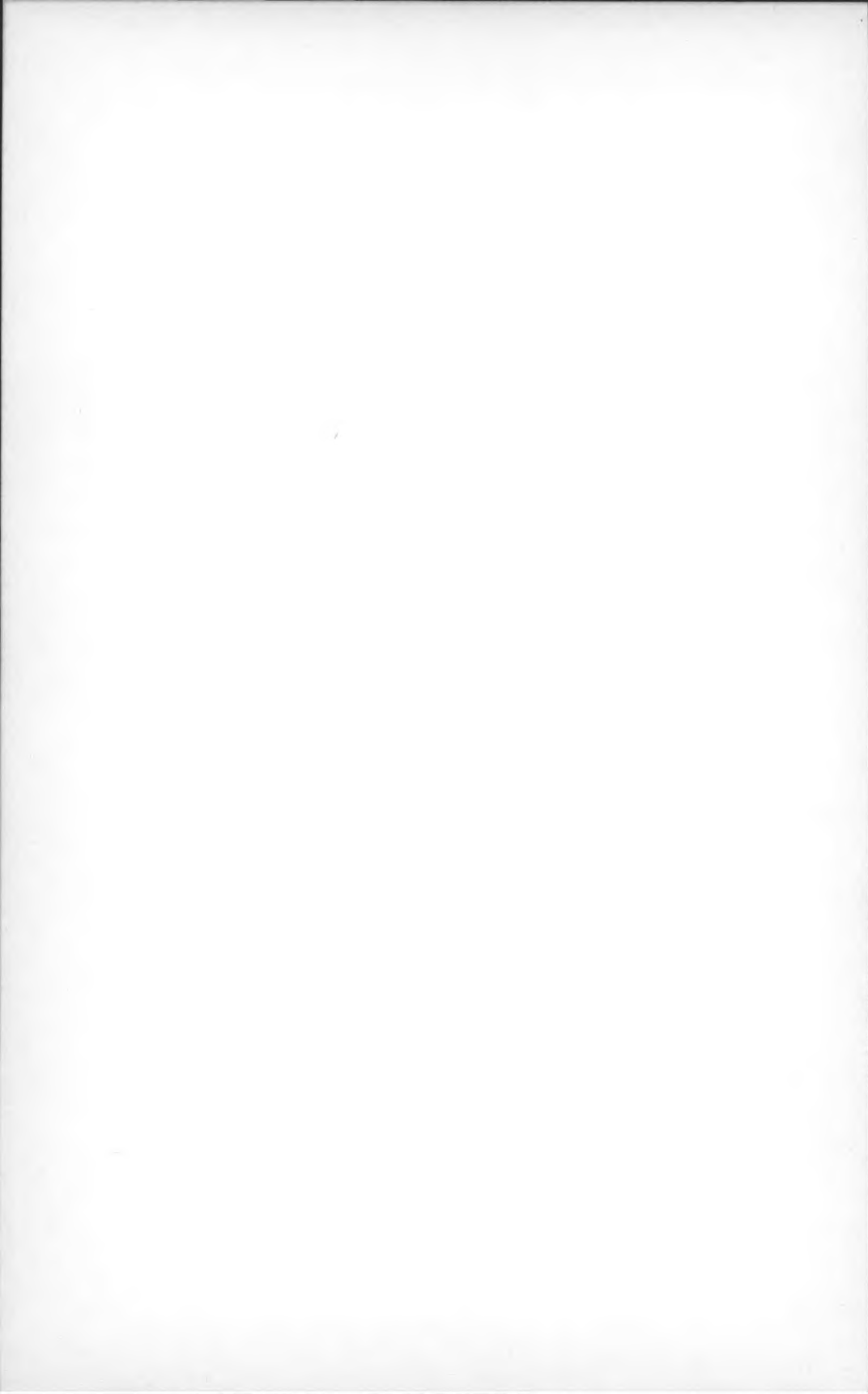
INDIA

(In association with the Church of South India)

Anderson, Miss Vivian, R.N., United Theological College, 17 Miller Road, Bangalore, South India	1960
Anker, Miss Christine, Room 1831, 475 Riverside Drive, New York 27, N. Y.	1960
Biegel, Miss Albertha J., R.N., 11134 South Michigan Ave., Chicago, Illinois (On leave of absence)	1946

** Service intermitted





Block, Rev. Russell C., Madanapalle, Chittoor District, Andhra, South India	1960
Block, Mrs. Nancy T., M.D., Madanapalle, Chittoor District, Andhra, South India	1960
Boomstra, Miss Dora, Vellore, North Arcot District, South India	1949
Brumler, Miss Harriet, R.N., Madanapalle, Chittoor District, Andhra, South India	1923
Cooper, Mr. Edwin R., Room 1833, 475 Riverside Drive, New York 27, N. Y.	1953
Cooper, Mrs. Elaine P., Room 1833, 475 Riverside Drive, New York 27, N. Y.	1953
DeBruin, Rev. Cornie A., Mission Compound, Katpadi, North Arcot District, South India	1926
DeBruin, Mrs. Frances L., Mission Compound, Katpadi, North Arcot District, South India	1926
DeJong, Mr. C. Keith, Highclere School, Kodaikanal, South India (Contract teacher)	1958
DeJong, Mrs. Marcine R., Highclere School, Kodaikanal, South India	1958
DeVries, Mr. Benjamin, Katpadi, North Arcot District, South India	1929
DeVries, Mrs. Mildred V., Katpadi, North Arcot District, South India	1929
DeWeerd, Miss Esther J., Vellore, North Arcot District, South India	1928
Geeagh, Miss Mary E., 411 Antral Avenue, Holland, Michigan	1924
Heideman, Rev. Eugene P., Ph.D., Vellore, North Arcot District, South India	1960
Heideman, Mrs. Mary Jane, Vellore, North Arcot District, South India	1960
Kooy, Miss Gladys M., (Service in China 1946-51), Palmaner, Chit- toor District, Andhra, South India	1946
Maassen, Miss Wilma G., Chittoor District, Andhra, South India	1952
Marsilje, Miss Lois M., R.N., Ranipet, North Arcot District, South India	1939
Smies, Miss Lillian, R.N., Vellore, North Arcot District, South India	1939
TenBrink, Rev. Eugene L., Ph.D., Katpadi Extension, North Arcot District, South India	1946
TenBrink, Mrs. Ruth L., Katpadi Extension, North Arcot District, South India	1946
Tigelaar, Agatha C., Room 1833, 475 Riverside Drive, New York 27, N. Y.	1961
VandeBerg, Rev. Harold J., Gooty Training School, Anantapur District, Andhra, South India	1946
VandeBerg, Mrs. B. Yvette, Gooty Training School, Anantapur	

District, Andhra, South India	1946
VanderAarde, Stanley B., M.D., Mary Lott Lyles Hospital, Madan- apalle, Chittoor District, Andhra, South India	1961
VanderAarde, Mrs. A. Darlene, Mary Lott Lyles Hospital, Madan- apalle, Chittoor District, Andhra, South India	1961
VanEck, Edward A., Ph.D., Vellore Christian Medical College, Vellore, North Arcot District, South India	1958
VanEck, Mrs. Dorothy M., Vellore Christian Medical College, Vellore, North Arcot District, South India	1958
Van Vranken, Miss Marjorie A., Vellore Christian Medical College, Vellore, North Arcot District, South India	1948
Wells, Miss Doris A., Ranipet, North Arcot District, South India	1930

J A P A N

(In association with the United Church of Christ in Japan)

Bogard, Miss F. Belle, Kobe Jogakuin, Okadayama, Nishinomiya, Japan	1936
Breed, Miss Jeneva K. (Short term), 37 Yamata Cho, Naka-ku, Yokohama, Japan	1959
Brink, Miss Suzanne H., c/o Henry Brink, Sheldon, Iowa	1950
Bosch, Miss Barbara, c/o Hokuriku Gakuin, 10 Kami-Kakinokiba- take, Kanazawa-shi, Inshikawken, Japan	1960
Bruggers, Rev. Glenn, 137 Kami Arata Cho, Kagoshima, Japan	1952
Bruggers, Mrs. Phyllis V., 137 Kami Arata Cho, Kagoshima, Japan	1952
deForest, Mr. Carroll (short term), c/o President Makoto Hiura, Rakuno Gakuen Tanki, Daigakko, 582 Nishi Nopporo, Ebetsu Shi, Hokkaido, Japan	1959
deMaagd, Rev. John C., Room 1845, 475 Riverside Drive, New York 27, N. Y. ** (1934-37)	1928
deMaagd, Mrs. Marian M., Room 1845, 475 Riverside Drive, New York 27, N. Y. ** (1934-37)	1928
Flaherty, Mr. Theodore E., 37 Yamata Cho, Naka-ku, Yokohama, Japan	1949
Flaherty, Mrs. Mary W., 37 Yamata Cho, Naka-ku, Yokohama, Japan	1953
Fredriks, Miss Eileen, Interboard House, 4 of 12 Shiba Koen, Minato-ku, Toyko, Japan	1960
Hesselink, Rev. I. John, Jr., 801 Bible House, 2-4 Chome, Ginza, Toyko, Japan	1953
Hesselink, Mrs. Etta T., 801 Bible House, 2-4 Chome, Ginza, Toyko, Japan	1953

** Service intermitted.

The Board of World Missions
regrets the misspelling of the place
name TOKYO in so many places of the
missionary directory. It was check-
ed by several different people and,
like an optical illusion, somehow
defied detection. We are sorry.

Board of World Missions
Reformed Church in America
475 Riverside Drive
New York 27, N. Y.

Hood, Mr. John D., (Short term) c/o Mr. Takeo Tazaki, 170 Nakane-Cho Meguro-ku, Tokyo, Japan	1959
Kleinjans, Everett, Ph.D., International Christian University, 1500 Osawa, Mitaka, Toyko, Japan (China 1948-50)	1948
Kleinjans, Mrs. Edith K., International Christian University, 1500 Osawa, Mitaka, Tokyo, Japan	1948
Korver, Mr. Ronald G., 761 1-Chome, Kami-Osaki, Shinagawa-ku, Tokyo, Japan	1948
Korver, Mrs. Ruby B., 761 1-Chome, Kami-Osaki, Shinagawa-ku, Tokyo, Japan	1952
Kuyten, Rev. Rudolf, 37 Yamata Cho, Naka Ku, Yokohama, Japan	1960
Kuyten, Mrs. Trina, 37 Yamata Cho, Naka Ku, Yokohama, Japan	1960
Laman, Rev. Gordon D., Interboard House, 4 of 12 Shiba Koen, Minato-ku, Toyko, Japan	1959
Laman, Mrs. Evon S., Interboard House, 4 of 12 Shiba Koen, Minato-ku, Toyko, Japan	1959
McGoldrick, Miss Aileen I. (Short term) R.1 Fennville, Michigan	1958
Moore, Rev. Boude C., 107 Ohori Machi, Fukuoka, Japan ** (1941-50)	1924
Moore, Mrs. Anne McA., 107 Ohori Machi, Fukuoka, Japan ** (1941-50)	1924
Norden, Rev. Russell L., 2272 Suwano-machi, 4 Chome, Kurume-shi, Fukuoka-ken, Japan	1953
Norden, Mrs. Eleanore S., 2272 Suwano-machi, 4 Chome, Kurume-shi, Fukuoka-ken, Japan	1953
Rozeboom, James P., (Short term) Interboard House, 4 of 12 Shiba Koen, Minato-ku, Toyko, Japan	1961
Schaafsma, Mr. Henry M., 345 Sanko Cho, Shirokane, Shiba, Minato-ku, Toyko, Japan	1958
Schaafsma, Mrs. Carol Armev, 345 Sanko Cho, Shirokane, Shiba, Minato-ku, Toyko, Japan	1958
VanWyk, Rev. Gordon J., 761 1-Chome Kami-Osaki, Shinagawa-ku, Toyko, Japan	1946
VanWyk, Mrs. Bertha V., 761 1-Chome Kami-Osaki, Shinagawa-ku, Toyko, Japan	1946
Zander, Miss Helen R., 12, Tokiwamatsu, Shibuya-ku, Toyko, Japan	1928

OVERSEAS CHINESE FORMOSA

Bechtel, Rev. Owen T., 167-7 Hsin Sheng S. Road, Section 1, Taipei, Formosa	1961
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** Service intermitted.

Bechtel, Mrs. Harriet V. H., 167-7 Hsin Sheng S. Road, Section 1, Taipei, Formosa	1961
Broekema, Miss Ruth, Christian Hospital, Chunghua, Formosa	1924
Estell, Rev. William H., Jr., Presbyterian Church Office, 94 Chung Shan Pei Lu, Section 2, Taipei, Formosa (Short term service in Japan 1952-55)	1952
Noordhoff, M. Samuel, M.D., MacKay Memorial Hospital, North Chungshan Road, Taipei, Formosa	1959
Noordhoff, Mrs. Lucille B., MacKay Memorial Hospital, North Chungshan Road, Taipei, Formosa	1959
Schroeder, Rev. Carl J., 38 Kung Yuan Lu, Taichung, Formosa	1957
Schroeder, Mrs. Lucille V., 38 Kung Yuan Lu, Taichung, Formosa	1957
Walvoord, Miss Jeane W., R.N., Christian Hospital, Chunghua, Formosa *° (1936-48)	1931

HONG KONG

(In association with the Hong Kong Council of the
Church of Christ in China)

DePree, Rev. Gordon, 16 C. Island Road, Repulse Bay, Hong Kong	1959
DePree, Mrs. Gladys V., 16 C. Island Road, Repulse Bay, Hong Kong	1959
deVelder, Rev. Walter, P.O. Box 5915, Kowloon, Hong Kong	1929
deVelder, Mrs. Harriet B., R.N., P.O. Box 5915, Kowloon, Hong Kong	1938
Poppen, Rev. Alvin J., c/o Rev. Carl Schroeder, 38 Kung Yuan Lu, Taichung, Formosa	1959
Poppen, Mrs. Geraldine P., c/o Rev. Carl Schroeder, 38 Kung Yuan Lu, Taichung, Formosa	1959
Sybesma, Miss Adeline, 1331 Bayview Avenue, Holland, Michigan (Short term)	1958

PHILIPPINE ISLANDS

(In Association with Chinese Churches and the
United Church of Christ in the Philippines)

Angus, Rev. William R., 30 Rizal Street, Cagayan de Oro City, P.I.	1925
Angus, Mrs. Joyce B., 30 Rizal Street, Cagayan de Oro City, P.I.	1925
Esther, Rev. Joseph R., 180 West 18th Street, Holland, Michigan	1946
Esther, Mrs. Marion B., 180 West 18th Street, Holland, Michigan	1946
Hakken, Rev. B. Daniel, Jr., P.O. Box 3195, Manila, P.I.	1957
Hakken, Mrs. Donna H., P.O. Box 3195, Manila, P.I.	1957
Hill, Jack W., M.D., P.O. Box 226, Cebu City, Cebu, P.I.	1947

** Service intermitted.

Hill, Mrs. Joann V., P.O. Box 226, Cebu City, Cebu, P.I.	1947
Howard, Mr. Robert B., Box 226, Cebu City, Cebu, P.I.	1959
Howard, Mrs. Ardene B., Box 226, Cebu City, Cebu, P.I.	1959
Kragt, Rev. Earl, Room 1834, 475 Riverside Drive, New York 27, N. Y.	1955
Kragt, Mrs. Hazel V., Room 1834, 475 Riverside Drive, New York 27, N. Y.	1955
Muilenburg, Rev. John P., Philippine Interboard Office, P.O. Box 461, 1884 Georgia Street, Manila, P.I.	1946
Muilenburg, Mrs. Virginia T., Philippine Interboard Office, P.O. Box 461, 1884 Georgia Street, Manila, P.I.	1946
Peelen, Miss Ethel A., 310 Grandview, Kalamazoo, Michigan (Short term)	1958

UNITED MISSION IN IRAQ

Block, Rev. Robert J., P.O. Box 53, Basrah, Iraq ** (1955-59)	1952
Block, Mrs. Lavina S., P.O. Box 53, Basrah, Iraq	1959
Weiss, Rev. Raymond E., P.O. Box 4080, Beirut, Lebanon	1957
Weiss, Mrs. A. Dorothy, P.O. Box 4080, Beirut, Lebanon	1957

WEST PAKISTAN

(In association with the National Christian Council of West Pakistan)

Hostetter, Rev. Paul E., American Mission, Gujranwala, West Pakistan (Service in Africa 1955-58)	1955
Hostetter, Mrs. Winifred H., American Mission, Gujranwala, West Pakistan (Service in Africa 1955-58)	1955

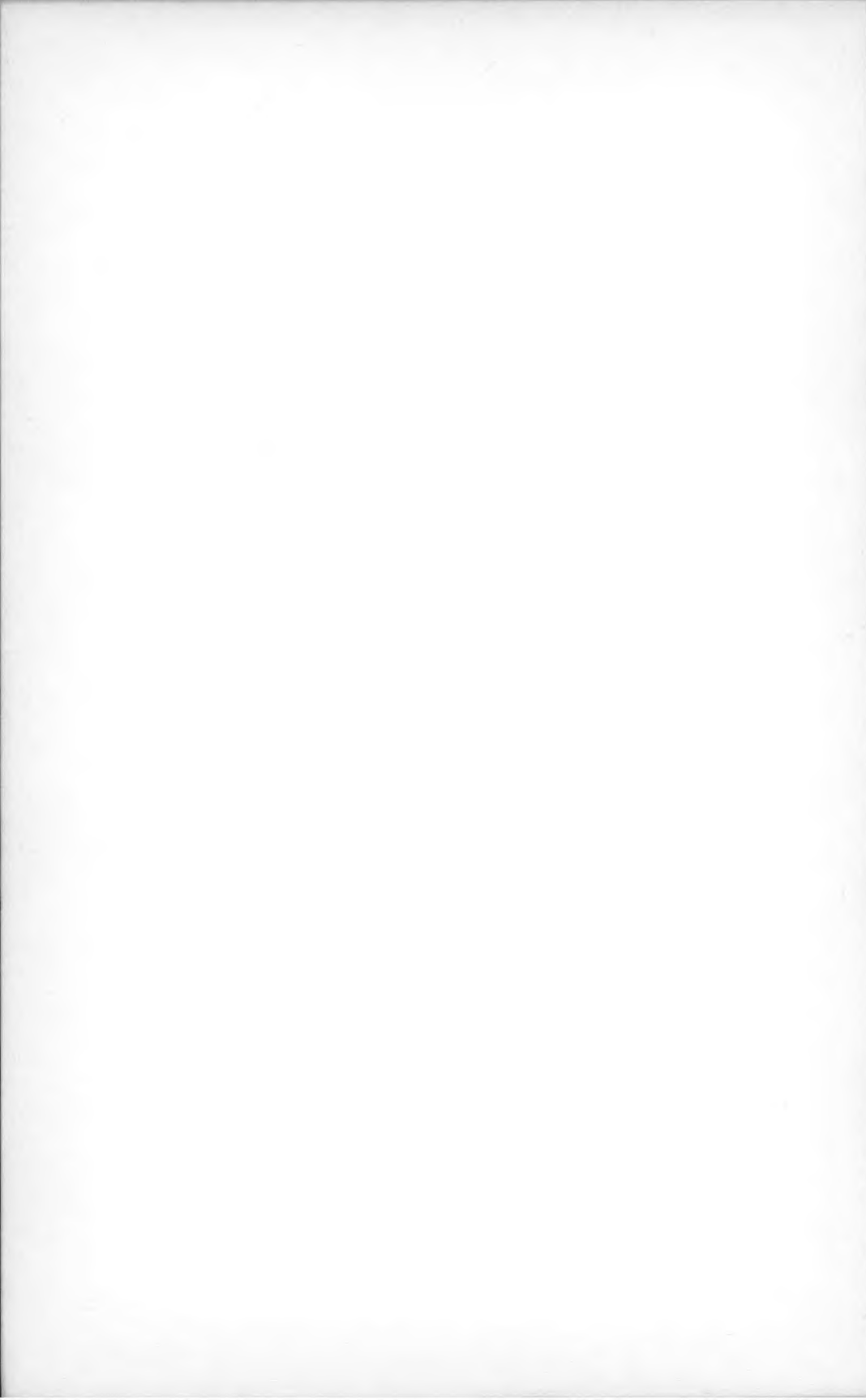
EMERITUS MISSIONARIES WITH CAREER SERVICE

Beekman, Miss Edna K. (China), 301 West Catharine Street, Milford, Pa.	1914-1953
Boot, Rev. Harry P., D.D. (China), 408 College Avenue, Holland, Michigan	1903-1940
Bruce, Miss Elizabeth G. (China), Andes, Delaware County, New York	1921-1959
Dalenberg, Miss Cornelia, R.N. (Arabia), 422 East 160th Place, South Holland, Illinois	1921-1961
DePree, Rev. Henry P., D.D. (China), 200 West 10th Street, Holland, Michigan	1907-1948
DePree, Mrs. Kate E. (China), 200 West 10th Street, Holland, Michigan	1907-1948
DeValois, John J., D.Sc. (India), 174 West 15th Street, Holland, Michigan	1920-1960
DeValois, Mrs. Bernadine Siebers, M.D. (India), 174 West 15th Street, Holland, Michigan	1936-1960

Farrar, Rev. William H. (India), 325 Vine Street, Hammonton, New Jersey	1897-1935
Gibbons, Miss Margaret R., M.D. (India), 524 Daniel, Orlando, Florida	1926-1961
Green, Miss Katharine R. (China), 125-56 Avenue South, St. Petersburg 5, Florida	1909-1954
Hakken, Rev. Bernard D (Iraq), 3314 Sunny Lane, Lansing, Mich- igan	1922-1961
Hakken, Mrs. Elda V. (Iraq), 3314 Sunny Lane, Lansing, Mich- igan	1922-1961
Harrison, Paul W., M.D. (Arabia), Penney Farms, Florida ** (1950-1952)	1909-1954
Harrison, Mrs. Anna M. (Arabia), Penney Farms, Florida ** (1950-1952)	1917-1954
Hoekje, Mrs. Annie H. (Japan), 601 Mayflower Road, Pilgrim Place, Claremont, California	1912-1949
Hofstra, Richard, M.D. (China), 1034 Walsh Street, S.E., Grand Rapids, Michigan	1922-1960
Hofstra, Mrs. Johanna J. (China), 1034 Walsh Street, S.E., Grand Rapids, Michigan	1922-1960
Holkeboer, Miss Tena, LL.D. (P.I.), 2346 Blaine, S.E., Grand Rapids, Michigan	1920-1961
Mrs. Lavina D. Honegger (India), 2 Krishna Nagar, Vellore, North Arcot District, South India	1910-1951
Jackson, Miss Rachel (Arabia), 400 Main Street, Amesbury, Mass.	1921-1961
Jackson, Miss Ruth (Arabia), 400 Main Street, Amesbury, Mass.	1921-1961
Jongewaard, Miss C. Willamina (India), Sioux Center, Iowa	1925-1961
Kellien, Miss Charlotte B. (Arabia), Olds Hall, 340 South Ridge- wood Avenue, Daytona Beach, Florida	1915-1954
Koeppé, Mrs. Elizabeth M. (China), Columbia Hall, Hope College, Holland, Michigan	1919-1955
Korteling, Rev. Ralph G. (India), Memorial Home Community, Penney Farms, Florida	1925-1961
Korteling, Mrs. Anna Ruth (India), Memorial Home Community, Penney Farms, Florida	1925-1961
Kuyper, Rev. Hubert (Japan), 902 South Euclid Avenue, Sioux Falls, South Dakota	1911-1946
Muyskens, Rev. John D. (India), 11 Seminary Place, New Bruns- wick, New Jersey, ** (1919-1923)	1915-1961
Muyskens, Mrs. Dora J. (India), 11 Seminary Place, New Bruns- wick, New Jersey	1923-1961
Nienhuis, Miss Jean, R.N. (China), 8 East 14th Street, Holland, Michigan	1920-1953
Noordhoff, Miss Jeane (Japan), Sioux Union Missionary Home, Orange City, Iowa	1911-1952
Noordyk, Miss Wilhelmina, R.N. (India), Methodist Hospital, 506-6 Street, Brooklyn 15, New York	1917-1955
Oltman, Miss C. Janet (Japan), 675 Mayflower Road, Claremont, California	1914-1956

** Service intermittent.





Poppen, Rev. Henry A., D.D. (China), 77 Prinsep Street, Singapore	1918-1960
Poppen, Mrs. Dorothy T. (China), 77 Prinsep Street, Singapore	1918-1960
Rottschaefer, Rev. Bernard, D.D. (India), 63-69 East 10th Street, Holland, Michigan	1909-1954
Rottschaefer, Mrs. Bernice T. (India), 63-69 East 10th Street, Holland, Michigan	1910-1954
Rottschaefer, Miss Margaret, M.D. (India), Mail Route #1, Box 280, Lowell, Indiana	1909-1956
Shafer, Mrs. Amy H. (Japan), Penney Farms, Florida, ** (1935-1951)	1912-1952
Scudder, Galen F., M.D. (India), c/o Mrs. Bailey, 1630—39th Street, Sacramento, California	1919-1956
Scudder, Mrs. Maude S. (India), c/o Mrs. Bailey, 1630—39th Street, Sacramento, California	1919-1956
Taylor, Miss Minnie (Japan), 1018 North Hobart Boulevard, Los Angeles 29, California	1919-1937
TeWinkel, Miss Sarella (India), 511 Daniel Street, Orlando, Florida ** (1936-1938)	1909-1947
VanderLinden, Miss Leona H. (China), 506 East Liberty Street, Pella, Iowa	1909-1947
VanDoren, Miss Alice B. (India), Kirkside, Roxbury, New York	1903-1951
VanEss, Mrs. John (Arabia), c/o Mrs. W. D. Brewer, 6004 Wood- acres Drive, N.W., Washington 16, D.C.	1909-1955
Van Peursem, Rev. Gerrit D., D.D. (Arabia), 104 West High Street, Somerville, New Jersey	1910-1947
Van Peursem, Mrs. Josephine S., R.N. (Arabia), 104 West High Street, Somerville, New Jersey	1910-1947
VanVranken, Rev. Herbert E. (India), 154 Elmer Avenue, Schen- ectady 8, New York	1917-1960
VanVranken, Mrs. Nellie S. (India), 154 Elmer Avenue, Schen- ectady 8, New York	1917-1960
Veenschoten, Rev. H. Michael (China), 8379 S. Division Ave., Byron Center, Michigan	1917-1957
Veenschoten, Mrs. Stella G. (China), 8379 S. Division Ave., Byron Center, Michigan	1917-1957
Walvoord, Miss Florence C. (Japan), 1113 North Locust Street, Denton, Texas	1922-1961
Wierenga, Rev. Cornelius R., D.D. (India), 7916 Irwin Grove Drive, Downey, California, ** (1920-1923)	1917-1958
Wierenga, Mrs. Ella K. (India), 7916 Irwin Grove Drive, Downey, California	1923-1958
Wyckoff, Miss Charlotte C. (India), 21 East Maple Avenue, Bound Brook, New Jersey	1915-1961
Zwemer, Mrs. Sara W. (India), 533 Bradford Court, Claremont, California	1923-1961

EMERITUS MISSIONARIES WHO SERVED ABROAD FOR MORE THAN FIFTEEN YEARS

Coburn, Miss Clara M. (India), R.R. #1, Box 208, Hudsonville, Michigan	1918-1940
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** Service intermitted.

Conklin, Miss Elisabeth (India), c/o Mrs. E. McLaughlin, County of Los Angeles Office of Public Guardian, 437 South Hill Street, Los Angeles, 13, California	1915-1934
Dame, Mrs. L. P. (Arabia), 901 Paris Avenue, Rockford, Illinois	1918-1936
Darrow, Miss Flora (Japan), 1411 Carlos Avenue, Burlingame, California	1922-1942
Day, Rev. and Mrs. Steward (China), 41 Kent Place Boulevard, Summit, New Jersey	1908-1930
Holleman, Dr. and Mrs. C. H. (China), 1457 Lincoln Avenue, Pomona, California	1919-1950
Moerdyk, Dr. and Mrs. William J. (Arabia), 452 Washington Avenue, Holland, Michigan	1923-1949
Oltmans, Miss Evelyn (Japan), 675 Mayflower Road, Claremont, California	1914-1933
Piet, Rev. and Mrs. John H. (India), Western Theological Seminary, Holland, Michigan	1940-1960
Pieters, Mrs. Albertus (Japan), 44 East 15th Street, Holland, Michigan	1891-1925
Renskers, Mr. and Mrs. H. (China), 85 Adelaide, Highland Park, New Jersey	1909-1933
Ryder, Dr. and Mrs. S. W. (Japan), Olds Hall, Box 791, Daytona Beach, Florida	1913-1930
Stegeman, Mrs. H. V. E. (Japan), Orange City, Iowa	1917-1941
Talman, Mrs. Lyman (China), 132 Stark Avenue, Penn Yan, New York	1916-1931
TerBorg, Rev. and Mrs. John (Japan), 601 South Downing Street, Denver, Colorado	1922-1944
VanderMeer, Mrs. William (China), Hygeia Hall, Wooster College, Wooster, Ohio	1923-1951
VanPelt, Miss Mary C. (Arabia), c/o Gallaudet College, Kendall Green, Washington 2, D.C.	1917-1940
Walvoord, Mrs. Edith (Japan), 56 West 18th Street, Holland, Michigan	1905-1920

A SUGGESTION FOR LEGACIES

Gifts bequeathed to the Board of World Missions make possible much of the work on all fields. For any who wish to make provisions in their wills for this important work, the following form is suggested:

I give and bequeath to the Board of World Missions of the Reformed Church in America, a corporation organized and existing under the laws of the State of New York, the sum of dollars to be applied to the uses and purposes of said Board.

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For Synods of Albany,
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